UNOF 1010 0020 03 001 Page 1 of 2 2002-08-30 10:19:53

SUBORDINATION AGREEMENT County Recorder

The Provident Bank, for good and valuable consideration, being the mortgagee under a certain mortgage dated October 13, 2001, and recorded November 5, 2001, as Document No. 0011035798, in the official records of Cook County, IL, reference to which is hereby made, does hereby waive priority of said mortgage in favor of a certain mortgage from John L. Nordstrom and Carolyn D. Nordstrom, husband and wife, in the principal amount not to exceed \$415,000 dated and recorded on ______, as Document No. 20960006 of the Official Records of Cook County, IL in favor of Washington Mutual Bank, FA, its successors and/or assigns, and does subordinate the interest under their mortgage and with like effect as though the said later encumbrance had been executed and recorded prior to the filing of the mortgage first above mentioned, but without in any other manner releasing or relinquishing the lien on priority of the earlier instrument upon said premises as described on attached Exhibit A.

Executed this 15th day of July 2002.

Signed and acknowledged In the presence of:

THE PROVIDENT BANK

Edward M. Stagney

avid T Banks, Assistant Vice President

Inga Dixon

James Edwards, Assistant Vice President

STATE OF OHIO

) SS:

COUNTY OF HAMILTON

Before me, a Notary Public in and for said County and State, personally appeared the above named THE PROVIDENT BANK by David T. Banks, Assistant Vice President, and James Edwards, Assistant Vice President, who acknowledge the signing of the foregoing instrument to be their voluntary act and deed and that of said corporation.

IN WITNESS THEREOF, I have unto set my hand and official seal this 15th day of July

2002.

THIS INSTRUMENT PREPARED BY: THE PROVIDENT BANK 4028480000140149 MARGARET ALEXANDER Notary Public, State of Ohio My Commission Expires October 18, 2006

BOX 333-CT

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UNOFFICIAL COPY

1741915

Property of Cook County Clerk's Office

Garage Conserve

UNOFFICIAL COPY

20960007



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008038002 SK

STREET ADDRESS: 2 COUNTRY LANE

CITY: NORTHFIELD COUNTY: COOK

TAX NUMBER: 04-13-304-050-0000

LEGAL DESCRIPTION:

PARCEL 1:

A TRACT OF LAND DISCRIBED AS FOLLOWS::

COMMENCING AT THE NOPTHWEST CORNER OF THE SOUTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH 20 ACRES A DISTANCE OF 528 FEET; THENCE SOUTH PARALLEL TO WEST LINE OF SAID SECTION, A DISTANCE OF 235.48 FEET TO A POINT 423.5 FEET NORTH OF SOUTH LINE OF SAID SECTION; THENCE WESTERLY 138.7° LEET TO A POINT 389.28 FEET EAST OF WEST LINE AND 419.04 FEET NORTH OF SOUTH LINE OF SAID SECTION; THENCE WESTERLY TO A POINT ON WEST LINE OF SAID SECTION 252.98 FEET SOUTH OF NORTH LINE OF SAID SOUTH 20 ACRES THENCE NORTH ALONG WEST LINE OF SAID SECTION TO A PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND ZGRESS OVER A CERTAIN RIGHT OF WAY 20 FEET IN WIDTH LYING 10 FEET ON EITHER SIDE OF THE CENTER LINE OF SAID RIGHT OF WAY, SAID CENTER LINE BEING DESCRIBED AS: COMMINCING AT A POINT 236.5 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SCUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, AND 528 FEET EAST OF THE WEST LINE OF SAID SECTION 13; THENCE SOUTHWESTERLY TO A POINT IN THE WEST LINE OF SAID SECTION 13 WHICH IS 254 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, SAID POINT BEING ON THE CENTER LINE OF SUNSET RIDGE ROAD, AS CREATED BY EASEMENT AGREEMENT DATED MARCH 4, 1936 AND ALCORDED AUGUST 25, 1936 AS DOCUMENT NUMBER 11870878, MADE BY WILLIAM C. CONNOR ACT TRUSTEE AND OTHERS, AND CONFIRMED BY EASEMENT AGREEMENT DATED MARCH 17, 1942, AND RECORDED JUNE 16, 1942 AS DOCUMENT NUMBER 12910453 (EXCEPT THAT PART OF SAID RIGHT OF WAY FALLING WITHIN PARCEL 1 AFORESAID, AND EXCEPT THAT PART FALLING IN SUNSET ROAD), ALL IN COOK COUNTY, ILLINOIS.