

Mail To:

LINDA M ZIMMERMAN  
1205 MICHIGAN AVE APT 2  
EVANSTON  
IL 60202-1493



Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 19522780

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LINDA M ZIMMERMAN AN UNMARRIED WOMAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 29TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98906796, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 1205 MICHIGAN AVE APT 2, EVANSTON IL 60202  
Permanent Index Number(s):  
11192050121014

Executed on August 07, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS)

*Nancy Staton*

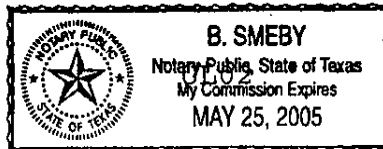
NANCY STATON  
ASSISTANT VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on August 07, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-07-29  
Requested by: MONICA ESCOBEDO  
MIN No.: 100010980001169753



Inv. Pool C83-562  
PEG - PFIL

S-4  
P-2  
M-9  
Wad

**UNOFFICIAL COPY**EXHIBIT A - LEGAL DESCRIPTION

UNIT 1205-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 11 AND 12, IN STOCKHAM'S RESUBDIVISION OF BLOCK 2, IN BLISS' ADDITION TO EVIDENSTON IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC. COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE MICHIGAN PARK CONDOMINIUM ASSOCIATION, DATED OCTOBER 28, 1976 AND RECORDED AS DOCUMENT 23705298, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN NO. 11-19-205-012-1014

Cook County Clerk's Office