ADVANCE BANK, f/k/a SOUTH CHICAGO BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

MORTGAGOR

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BORROWER

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

| Stephen J. Mudjer and Margaret Mudjer, His Wife | | | | Stephen J. Mudjer and Margaret Mudjer, His Wife | | |
|---|--|---|--|---|--|---|
| ADDRESS | | | ADDRESS | | | |
| 5925 Longview Drive Countryside, Illinois 60525 TELEPHONE NO. | | | NTIFICATION NG. | 5925 Longview Drive Countryside, Illinois 60525 IELEPHONE NO. IDENTIFICATION | | |
| | | | | 04/1/ | | |
| Officer Initials | Interest Rate | Principal Amount/Credit Limit | Funding/ Agreement Date | Maturity J Date | Customer Nur iber | Loan Number |
| | 8.500% | \$162,000.00 | 09/06/1996 | 10/01/2011 | 74 | 11-9130444 |
| OF DEEL KNOW ALI State of III MORTGAG REMISE, For the right, tit 06th day of No. 966983 | DS OR THE I L MEN BY THE LINOIS for a SE hereinafter of RELEASE, CON the interest, clain of Sep 1996 ar 307 the premise escribed in Sche | REGISTRAR C SE PRESENTS, and in considerati mentioned, and o IVEY, and QUIT (m or demand what and recorded in the es therein describe | that ADVANCE BAN on of the payment of f the sum of one dolla CLAIM unto Mortgago atsoever it may have a Recorder's (Registra ed as follows, situated | OSE OFFICENTY, f/k/a SOL all or a portion ar, the receipt or and Mortgag acquired in, the ar's) Office of County | CE THE MOR JTH CHICAGO In of the indebte whereof is here por's heirs, legal rough or by a cook Cook County, I of Cook Cou | ED VIT'S THE RECORDER RTGAGE WAS FILED. DIBANK County of COOK and edness secured by the eby acknowledged, do hereby all representatives and assigns, all certain Mortgage bearing date the in the State of Illinois as Documenty, State of Illinois to wit the villeges thereunto belonging or |
| | Real Estate Ind) of Premises | 5 | 8-16-305-015-0000 5925 Longview Drive Countryside, Illinois 6 | 60525 | | |



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| Witness its hand , this 29th day of July, 2002 |
|--|
| MORTGAGEE: ADVANCE BANK By: Its: VICE-PRESIDENT Attest: |
| This instrument was prepared by and after recording return to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING STATE OFILLINOIS |
|)SS |
| COUNTY OF |
| I, |
| Given under my hand and seal thisseal thiss |
| Commission expires: 442005 Notary Public A A Schedule SCHEDULE |
| LOT 11 IN EDGEWOOD PARK, BEING A SUBDIVISION OF PART OF THE |

NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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"OFFICIAL SEAL"

MARY LEIGH BENTLEY

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/4/2005