

# UNOFFICIAL COPY

WHEN RECORDED, MAIL AND RETURN TO:  
HOUSEHOLD MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126  
4998431

0020960223

1406/0075 41 001 Page 1 of 2  
2002-08-30 10:09:29  
Cook County Recorder 43.50



THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (n)(3))

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For valuable consideration, the undersigned mortgagee/beneficiary in that certain mortgage/deed of trust, executed by:

Derek Anthony  
Joint Tenants  
1152 West 104th Place  
Chicago IL 60643  
Sec. 17, Twn 37N, R14E  
PIN: 25-17-208-005-0000

RECORDED 1-14-2002

On 12/21/2001, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, or Document 0020051831  
\_\_\_\_\_ of the records of Cook County, State of IL, Specialty Mortgage Corporation  
does hereby sell, assign, transfer and set over unto. \*

the said mortgage/deed of trust with all the security rights, benefits, protection and remedy of the mortgage/beneficiary herein. The note mentioned in and secured by said mortgage/deed of trust has also on this day been sold and assigned to the assignee hereof.

### Specialty Mortgage Corporation

6400 Uptown Blvd. NE, Suite 200-E

Albuquerque, New Mexico 87110

Paula J. Speegle  
Paula J. Speegle

Vice President

Date of Assignment 12/27/01

Paul C. Connor  
Witness

James DePina  
Witness

### CORPORATE ACKNOWLEDGEMENT

State of New Mexico

: ss

County of Bernalillo

This instrument was acknowledged before me on 12.27.01 by Paula J. Speegle, Vice President and Director of Operations of Specialty Mortgage Corporation.

Michael D. Bernard  
NOTARY PUBLIC

my commission expires 11-7-2003

PREPARED BY:  
DANIEL J. ROCHE  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

Daniel J. Roche

\* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Bank, F.S.B., its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026

FORM 5113

MERS #: 1000460-000

4998431-7

PH #: 1-888-679-6377

3-11-02  
M-02  
15ad

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CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

4998431

ORDER NO.: 1409 007945400 PK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE EAST 30.02 FEET OF THE WEST 42.52 FEET OF THE LOTS 5, 6, 7, 8, 9 AND THE EAST 50 FEET OF THE SOUTH 14.6 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCKS 2 AND 3 (EXCEPT THE EAST 420 FEET OF SAID BLOCKS IN PULLMAN GARDENS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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