WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES 577 LAMONT ROAD ELMHURST, IL 60126

1406/0075 41 001 Page 1 of 2002-08-30 10:09:29

Cook County Recorder

43.50

4998431 THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULESS UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS ON ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (n)(3)

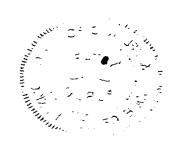
	ASSIGNMENT OF MORTGAGE/DEED OF TRUST
	For valuable consideration, the incresigned mortgagee/beneficiary in that certain mortgage/deed of trust, executed by: Derek Anthony Joint Tenants 1152 West 104th Place Chicago IL 60643 Sec. 17, Twn 37N, R14E Recokneb 1-14-2002
	On 12/21/2001 , and recorde 1 in 3ook , Page , or Document 602005/83/ of the records of Cook County, State of IL Specialty Mortgage Corporation does hereby sell, assign, transfer and set over unto.
	the said mortgage/deed of trust with all the security rights, benefits, protection and remedy of the mortgage/beneficiary herein. The note mentioned in and secured by said mortgage/dee1 of trust has also on this day been sold and assigned to the assignee hereof.
	Specialty Mortgage Corporation
	6400 Uptown Blvd. NE, Suite 200-E
	Albuquerque, New Mexico 87110 Aula J Allufu Paula J. Speegle Vice President, Date of Assignment 12/27/01
7	Land Colombia
_	Witness CORPORATE ACKNOWLEDGEMENT
	State of New Mexico : ss
	County of Bernalillo :
(This instrument was acknowledged before me on by Paula J. Speegle, Vice President and Director of Operations of Specialty Mortgage Corporation. by Paula J. Speegle, Vice President and Director of Operations of Specialty Mortgage Corporation. by Paula J. Speegle, Vice President and Director of Operations of Specialty Mortgage Corporation.
	PREPARED BY: Davice J. Rocale BANK, F.S. B., its successors and assigns, as nominee for Household BANK, F.S. B., its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Filnt, MI 48501-2028

4998431-7

PH #: 1-888-679-6377

MERS #: 1000460-000 .

Property of County Clerk's Office



SCHEDULE A (CONTINUED)

4998431

ORDER NO.: 1409 007945400 PK

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE EAST 30.02 FEET OF THE WEST 42.52 FEET OF THE LOTS 5, 6, 7, 8, 9 AND THE EAST 50 FEET OF THE SOUTH 14.6 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCKS 2 AND 3 (EXCEPT THE EAST 420 FEET OF SAID BLOCKS IN PULLMAN GARDENS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD The MERI.

Of Cook County Clerk's.

Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 $0020960223_{\text{Page}-2 \text{ of}-2}$

CRLEGAL LM1

UNOFFICIAL COPY

Property of Cook County Clerk's Office