UNOFFICIAL COR26960324

VOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST**

FILED.

1406/0178 41 001 Page 1 of 2002-08-30 14:54:57 Cook County Recorder 25.50



Loan No. 0000000 J1 775309972

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the parment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto Robyn A. Pfeffer, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 26, 2001, and recorded on August 9, 2001, in Document 0010730687 in the Recorder's Office of Cook County, on the premises therein described as follows, situated it the County of Cook, State of Illinois, to wit:

PIN# 17091120211033 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 400 N CLINTON ST 507, CHICAGO, IL, 60610-0000

Witness my hand and seal August, 2, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Asst. Secretary

UNOFFICIAL CC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 2, 2002

Cheryl D Fra

Notary Public Lifetime Commission

Loan No: 000000001975309972

County of: Cook Investor No: 46B

Prepared by: Darius Smith Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

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PARCEL 1:

UNIT 507 AND PARKING SPACE P-61 IN SOUTH RIVER PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN KINZIE PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1999 AS DOCUMENT NUMBER 99867467 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2.

EASEMENT FOR 1 GRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLATATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY_LAWS FOR KINZIE PARK HOMEOWERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

LEGALD