OFFICIAL COMPANY 32 981 Page 1 of 2002-08-30 15:53:39 Cook County Recorder Barrington Mortgage Corp. 73 WEST NORTHWEST HIGHWAY BARRINGTON, ILLINOIS 60010 0020960926 and When Record BARRINGTON MORTGAGE CORP 736 WEST NORTHWEST HIGHW **BARRINGTON** ILLINOIS 60010 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 103282 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASTORIA FEDERAL MORTGACE CORP., A NEW YORK CORPORATION 2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 2002 executed by Timothy F Kilbourne, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY 0020960925 to BARRINGTON MORTGAGE CORP. a corporation organized under the laws of THE STATE O: ILLINOIS and whose principal place of business is 736 WEST NORTH EST HIGHWAY BARRINGTON, ILLINOIS 60010 蓋and recorded in Book/Volume No. , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1429 N Wells Street #304, Chicago, ILLINOIS 60610 TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS BARRINGTON MORTCALE CORP COUNTY OF COOK On AUGUST 23. before me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN C. GILLETT Its: PRESIDENT known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the OFFICIAL SEAL corporate seal of said corporation: that said instrument **BILL HUDZIK** was signed and sealed on behalf of said corporation Witness NOTARY PUBLIC, STATE OF ILLINOIS pursuant to its by-laws or a resolution of its Board of MY COMMISSION EXPIRES 3/15/2006 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) 01

Aug. 19. 2002 9:35AM Stewart Title

## JNOFFICIAL CO

## LEGAL DESCRIPTION

## Parcel 1:

Unit 304 and Parking Space Unit G-11 in 1429 North Wells Condominium as delineated on a survey of the following described premises:

Lot 2 (except the East 172 feet thereof), Lot 3 and Lot 5 (except the South 25 feet of the West 100 feet thereof) in the County Clerk's Resubdivision of Lot 117, in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, also the South 25 feet of the West 100 feet of the South 1/2 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, and

The North 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97 and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County,

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded April 3, 2001 as document number 0010264604, as amended from time to time, together with its undivided percentage interest in the common elements.

# 17-04-205-016

## Parcel 2:

Easement for the benefit of Parcels 1 and 2 and over and upon the North 4.5 feet of the South 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lot 95, 96, 97 and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, for the purpose of ingress and egress as created by easement agreement recorded June 6, 1979 as document number 24990781, filed June 6, 1979 as document number LR3095867, and amended by Agreement recorded July 15, 1999 as document number 99679305. C/orx's Orrica