

UNOFFICIAL COPY

0020960930

179/0382 32 001 Page 1 of 2  
2002-08-30 15:55:01  
Cook County Recorder 23.50

Prepared By:

Barrington Mortgage Corp.  
736 WEST NORTHWEST HIGHWAY  
BARRINGTON, ILLINOIS 60010



and When Recorded Mail To

BARRINGTON MORTGAGE CORP.  
736 WEST NORTHWEST HIGHWAY  
BARRINGTON  
ILLINOIS 60010



0020960930

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 103278

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION  
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 2002  
executed by David McCarthy AS TRUSTEE OF THE  
David McCarthy & Julie Marie Iverson, co-trustees U/T/A, as to an undivided  
1/2 interest

DATED JANUARY 17, 2000

to BARRINGTON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 736 WEST NORTHWEST HIGHWAY  
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5342 N Lowell Ave, Chicago, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

BARRINGTON MORTGAGE CORP.

On AUGUST 23, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN C. GILLETT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

3/15/06

COOK

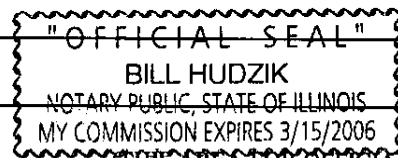
By: JOHN C. GILLETT

Its: PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## LEGAL DESCRIPTION

Lot 45 in Sauganash Woods Phase 2 of part of the North 1/2 of the Northeast 1/4 of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 17, 1998 as document no. 98308418, in Cook County, Illinois.

*Handwritten:* # 13-10-203-029

Property of Cook County Clerk's Office