

UNOFFICIAL COPY

0020960932

1327038-32 001 Page 1 of 2
2002-08-30 15:55:49
Cook County Recorder 23.50



Prepared By:

Barrington Mortgage Corp.
736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010



STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 23, 2002**
executed by

**Alfred G McConnell AND
Carol P McConnell, HUSBAND AND WIFE**

to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **736 WEST NORTHWEST HIGHWAY**
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0020960931

Cook County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

2877 Orrington Ave, Evanston, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BARRINGTON MORTGAGE CORP.

On **AUGUST 23, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

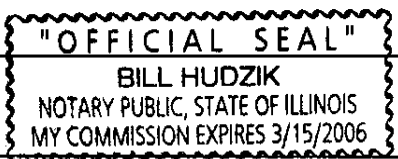
JOHN C. GILLETT
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **JOHN C. GILLETT**
Its: **PRESIDENT**

By:
Its:

Witness:



Notary Public _____
County, **COOK**

My Commission Expires **3-15-06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 IN NATE AND PHELP'S ADDITION TO EVANSTON BEING A SUBDIVISION OF LOTS 24 AND 25 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-2 # 05-35-407-002

Property of Cook County Clerk's Office