

PREPARED BY: KELLY CURTIS  
MORTGAGE BANCORP SERVICES

1409/0111 51 001 Page 1 of 2  
2002-08-30 12:24:30  
Cook County Recorder 23.50

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



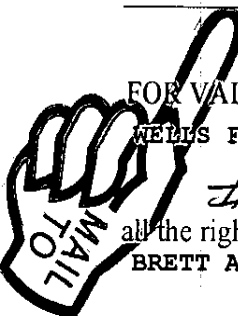
0020961009

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION



#02-42469

2

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BRETT A. ERKMAN, UNMARRIED

and dated 08/13/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. , page(s) , as Document No. 20961008  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PIN 11-19-105-030

ALSO KNOWN AS: 1222 CHICAGO AVENUE, UNIT 401, EVANSTON, ILLINOIS 60202  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE BANCORP SERVICES

On August 13th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

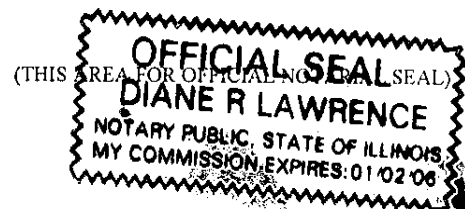
By: Hinda Swintek  
Its: Asst. Secretary

Hinda Swintek  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Asst. Secretary  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Diane R Lawrence COUNTY Cook  
My Commission Expires 01/02/06  
DOC PREP, INC. 10/94

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



2

# UNOFFICIAL COPY

SCHEDULE A - Page 2

20961009

## LEGAL DESCRIPTION

Commitment No. 02-42469

PARCEL 1: UNIT NUMBER B401, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS DOCUMENT 0011237861, IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-167 AND S-167, LIMITED COMMON ELEMENTS, AS DEFINED AND DESCRIBED IN THE AFORESAID DECLARATION OF CONDOMINIUM.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AN DUNDER THE "CITY PROPERTY" AS DELINEATED AND DEFINED IN THE INSTRUMENT RECORDED JULY 3, 2000 AS DOCUMENT 00589559.

Property of Cook County Clerk's Office