

0020961157

1410/0109 11 001 Page 1 of 2  
2002-08-30 11:58:20  
Cook County Recorder 23.50

This Instrument Prepared By:



0020961157

After Recording Return To:

FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

#02-42558

LOAN NO. 0660960



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, ELCOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 2002 executed by MURRAY E JOHNSON AND LINDA JOHNSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

2/2

and recorded as Document No. \_\_\_\_\_, by the Court/COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PRAIRIE TITLE  
6821 W NORTH AVE.  
OAK PARK, IL 60302

P.I.N.: 24-11-116-062

Commonly known as: 9713 SOUTH PULASKI, EVERGREEN PARK, ILLINOIS 60805 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD, LLC

On August 16, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Jolt Johnson

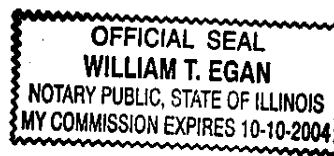
By: Jolt Johnson  
Its: [Signature]

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness: [Signature]

Notary Public [Signature] County, IL

My commission Expires: 10-10-04



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



# UNOFFICIAL COPY

Loan No.: 0660960

20961157

Date: AUGUST 16, 2002

Property Address: 9713 SOUTH PULASKI, EVERGREEN PARK, ILLINOIS 60805

## Exhibit "A"

### Legal Description

#### SCHEDULE A - Page 2

#### LEGAL DESCRIPTION

Commitment No. 02-42558

LOT 40 (EXCEPT THE SOUTH 5.00 FEET THEREOF) AND ALL OF LOT 41 IN BLOCK 4 IN A. G. BRIGG'S CRAWFORD GARDENS SECOND ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 24-11-116-062

