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| RPM MORTGAGE   |  |
| 2869 NORTH LINCOLN AVENUE  |  |
| CHICAGO, ILLINOIS 60657  | 0000041041   |
| 1  | 0020961241   |
| L When Decembed Meil To  | 1389/0243 19 001 Page 1 of 2<br>2002-08-30 10:13:32  |
| and When Recorded Mail To  | Cook County Recorder 23.88   |
| RPM MORTGAGE COMPANY LLC   | cook county Recurder 23100   |
| 2869 NORTH LINCOLN AVENUE  | 1); <b>                                    </b>  |
| CHI CAGO   |  |
| ILLINOIS 60657   | -  |
|  | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| Corporation Assignment   |  |
| Corporation Assignment   | Of Real Estate Wortgage  |
| LOAN NO.: 600390154  | and transfers to Mortgage Electronic Registration  |
| FOR VALUE RECEIVED the undersigned hereby grants,  | assigns and transfers to Mortgage electronic registration  |
| Systems, Inc., its successors and assigns, P.O. BOX 2026, F  | EINI, MICHIGAN 40501-2020  |
| as nominee for GMAC BANK  100 WITHER ROAD-P.O. BOX 963, HURSHAM, PENNSYLVAN  | IIA 19044-0963   |
| all the rights, title and interest of undersigned ir, and to that cer  | tain Real Estate Mortgage dated AUGUST 8, 2002   |
| executed by ROBERT KRUEGER, MARRIED AND JULE LANGE   | OIS, MARRIED   |
| executed by Mazzin Tanz  | . (  |
| 0  |  |
|  |  |
| to RPM MORTGAGE COMPANY LLC  | and whose principal place of   |
| a corporation organized under the laws of THE STATE OF I   |  |
| business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILL and recorded in Book/Volume No. , page(s)  |  |
| and recorded in Book/Volume No. , page(s)  cook County Records, State of ILLI  |  |
| (See Reverse for L   | I Described  |
| Commonly known as 1700 CENTRAL AVENUE, WILMETTE, 1   | regat Descrizion)  |
| Collinolity known as 1700 CENTRAL ACTION, INC.   | ILLINOIS 6:0091  |
| TOGETHER with the note or notes therein described or referre   | tllinois 6:591  ed to, the money (ue and to become due thereon with interest   |
| TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mort  | ed to, the money lue and to become due thereon with interes gage.  |
| TOGETHER with the note or notes therein described or referrand all rights accrued or to accrue under said Real Estate Mort STATE OF ILLINOIS   | tllinois 6:391  ed to, the money (ue and to become due thereon with interes  |
| TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mort  | ed to, the money lue and to become due thereon with interest<br>gage.  |
| TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mort STATE OF ILLINOIS COUNTY OF COOK   | ed to, the money lue and to become due thereon with interest<br>gage.  |
| TOGETHER with the note or notes therein described or referrand all rights accrued or to accrue under said Real Estate Mort STATE OF ILLINOIS   | ed to, the money (ue and to become due thereon with interest gage.   |
| TOGETHER with the note or notes therein described or referrand all rights accrued or to accrue under said Real Estate Morts STATE OF ILLINOIS COUNTY OF COOK  On AUGUST 13, 2002 before  (Date of Execution)   | ed to, the money lue and to become due thereon with interes gage.  |
| TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mort STATE OF ILLINOIS COUNTY OF COOK   | ed to, the money lue and to become due thereon with interest gage.  RPM MORTGAGE CONTANY LLC  By: Pachel Hadley Kather   |
| TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Morts STATE OF ILLINOIS COUNTY OF COOK  On AUGUST 13. 2002 before  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared   | ed to, the money lue and to become due thereon with interest gage.  RPM MORTGAGE CONTANY LLC  By: Pachel Hadley Kather   |
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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

/ STREET ADDRESS: 1700 LINGS FICIAL COPY

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-33-213-063-0000

## **LEGAL DESCRIPTION:**

LOT 3 IN CLARENCE A. HEMPHILL'S RESUBDIVISION OF LOTS 12 AND 13 IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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