

UNOFFICIAL COPY

Prepared By:

RPM MORTGAGE
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657

0020961241

1389/0243 18 001 Page 1 of 2
2002-08-30 10:13:32
Cook County Recorder 23.00

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657



0020961241

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600390154

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HURSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2002 executed by ROBERT KRUEGER, MARRIED AND WILL LANGLOIS, MARRIED

J
CE

to RPM MORTGAGE COMPANY LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. , page(s)
COOK County Records, State of ILLINOIS

and whose principal place of

, as Document No. 20961240
described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1700 CENTRAL AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On AUGUST 13, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Rachel Bradley Martinez
Its: Managing Partner

known to me to be the
and

By:
Its:

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506003901544

MERS Phone: 1-888-679-6377

BOX 333-CT

2082 WA CTT AT 8035885

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Property of Cook County Clerk's Office

170-257-070

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STREET ADDRESS: 1700 CENTRAL AVENUE

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-33-213-063-0000

LEGAL DESCRIPTION:

LOT 3 IN CLARENCE A. HEMPHILL'S RESUBDIVISION OF LOTS 12 AND 13 IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20961241