

UNOFFICIAL COPY

Prepared By:

E. L. SANEDRIN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

0020961256

1389/0258 18 001 Page 1 of 2
2002-08-30 10:21:09
Cook County Recorder 23.00

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE
WESTMONT
ILLINOIS 60559

Q.T.I./K
8050026
22078054
2873



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0010526192

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 23, 2002**
executed by **SUSAN J. NICHOLAS, TRUSTEE UNDER TRUST DATED 01/26/96 & KNOWN AS TRUST NO. 618.**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

20961255

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

618 SOUTH CLARENCE AVENUE, OAK PARK, ILLINOIS 60304-1304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **Du PAGE**

FORTUNE MORTGAGE COMPANY

On **AUGUST 28, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

Imelda Sanedrin
Vice President

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:
Its:

Imelda Sanedrin
Vice President

By:
Its:

Witness:



My Commission Expires

8/30/03

County,
Du PAGE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

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Rev. 05/05/97 DPS 049

16-18-211-007-0000

Property of Cook County Clerk's Office

LOT 2 IN THE SUBDIVISION OF LOTS 25 TO 41 INCLUSIVE IN BLOCK 4 IN
MERCHANTS MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0010526192

20961256