

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020961546

1395/0150 52 001 Page 1 of 3  
2002-08-30 12:08:33  
Cook County Recorder 25.50



0020961546

Loan No. 00000001575043536

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Curtis N. Peverill, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 2000, and recorded on May 12, 2000, in Document 00341968 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

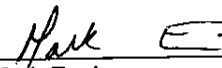
PIN #14 08 09 012 0000; PIN #14 08 209 010 0000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5320 N SHERIDAN RD 1711, CHICAGO, IL, 60640-0000

Witness my hand and seal July, 15, 2002.

CHASE MORTGAGE COMPANY

  
\_\_\_\_\_  
Mark Ennis  
Vice President



5-1  
8-15  
M Y

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Very faint, illegible text, possibly a header or title area.

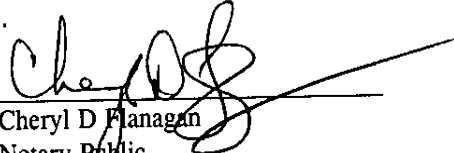
Property of Cook County Clerk's Office

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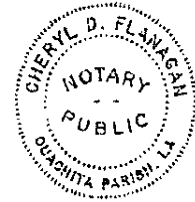
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 15, 2002.



Cheryl D Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Ladeirdre Monroe  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001975043536  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241674682908

Property of Cook County Clerk's Office

UNIT NOS. 1711 AND F<sup>2</sup> IN THE METROPOLITAN, A CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS ; WHICH SURVEY IS ATTACHED AS EXHIBIT "E"  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
00210270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

APN#: 14-08-209-010-0000; 14-08-209-011-0000; 14-08-209-012-0000;  
14-08-209-013-0000 PIQ & OP

PRMTGASS

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P-2  
5-  
M-  
JH