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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020961549

1395/0153 52 001 Page 1 of 2
2002-08-30 13:46:28
Cook County Recorder 23.50



0020961549

Loan No. 000000009 5480314

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cheryl L. Wilkerson And Herbert J. L. Wilkerson, Husband And Wife As Joint Tenancy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 1994, and recorded on September 23, 1994, in Document 94831076 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #20-27-418-033 LOT 10 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 1, 2, 7, AND 8, IN HELM HAWES SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7726 SOUTH RHODES, CHICAGO, IL, 60619-0000

Witness my hand and seal July, 5, 2002.

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO
CHEMICAL BANK, N.A.


Nicole Moore
Vice President



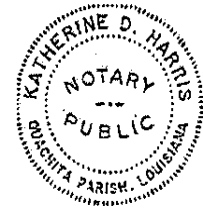
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 5, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Aline Tanner
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000000915480314

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office