UNOFFICIAL COMPAGE 1 of 3 2000-03-24 12:03:57

Cook County Recorder

25.50



CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE ACCIONATE ACCIONATE MONTGAGE
FOR_VALUE_RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORICAGE CO. 3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342 all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated AUGUST 10,1998, executed by DIANE M. WEBBER AS A SUNCLE PERSON
to FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009
and recorded as DOCUMENT NUMBER 9872527tb , in COOK -
County Records State of Till NOIS
SEE ATTACHMENT A TO ASSIGNMENT
Original Mortgage Amount was \$ 100,000.00
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Loan ID: 9276213, 98060960

Page 1 of 2

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its CLOSING PROCESSOR and its corporate seal to be hereunto affixed this
IN THE PRESENCE OF: FIRST OF AMERICA MORTGAGE COMPANY
JEANN LUNA DONNA FLYNN
ITS: CLOSING PROCESSOR
STATE OF ILLINOIS COUNTY OF MCLEAN
On this 10TH day of AUGUST in the year of, 1998 before me, a Notary Public in and for said County, appeared CONNA FLYNN , to me personally known, who being by me duly sworn, did say that he/she is the CLOSING PROCESSOR of FIRST OF AMERICA MORTGAGE COMPANY
the Corporation and in and which
the Corporation named in and which executed the within instrument; and that said instrument was
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.
Mortgage Loan Account # 9276213, 98060960
THIS INSTRUMENT DRAFTED BY: DEBRA L. HUTSON Note to the block of Hillingis
DEBBIE HUTSON Notary Public, State of Illinois My Commission Exp. 05/01/2002
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701
Return to:
NATIONAL CITY MORTGAGE CO.,
3232 NEWMARK DRIVE
ATTN: ISD DOCUMENT ADMINISTRATION
MIAMISBURG, OHIO 45342

in the same

Toberty of County Clerk's Office

00209615

ATTACHMENT A

UNIT 13-5 IN COUNTY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HAMILTON CREEK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1C, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D.# 02-10-406-033-10.91

LOAN NO.: 9276213, 98060960