RELEASE DEEDUNOFFICIAL C 199 (123 5) 981 Page 1

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2002-08-30 11:44:49

Cook County Recorder

Mail To:

.

KAUSHIK DESAI 1042 E RANDVILLE DR PALATINE 60074-2910

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 18411223

0020961519

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bergr and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
KAUSHIK DESAI AND NIHARIKA DESAI,
HUSBAND AND WIFE
of the County of COOK and the State of TITINGTO -12 HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, unatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 31ST, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 7503 Page 0210 Document No. 99842977, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Property known as: 1042 EAST RANDVILLE, PALATINE IL Permanent Index Number(s): 0212102030

Executed on August 02, 2002

Mortgage Electronic Registration Systems, Inc. Office

B. SANTELLAN

State of Texas

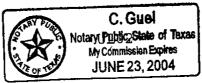
The foregoing instrument was acknowledged before me on August 02, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

VICE PRESIDENT

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-07-17 Requested by: NANCY BUENO MIN No.: 100020000035508039



Inv.Pool L34-004 PEG - PFIL

UNOFFICIAL COPY

Property of County Clerk's Office

EXHIBIT "A"

PARCEL 1:

THE NORTH 27.90 FEET OF THE SOUTH 265.76 FEET OF THE WEST 38.21 FEET OF THE EAST 966.35 FEET, TOGITHER WITH THE NORTH 17.42 FEET OF THE SOUTH 265.76 FEET OF THE WEST 40.77 FEET OF THE EAST 928.14 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE LISTED PARCELS, AS SET FORTH IN THE DECLARATION OF PROTECLIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED NOVEMBER 4, 1975 AS DOCUMENT NO. LR2838965, AS AMENDED BY DOCUMENT NO. LR2853113 AND AS CREATED BY THE DEED FROM CUNNINGHAM COURTS TOWNHOUSE, INC TO DANIEL L. PETERSONS AND MARY J. PETERSON, M.I.S. WIFE FILED JUNE 17, 1976 AS DOCUMENT LR2876106, FOR INGRESS AND EGRESS, M.J. IN COOK COUNTY, ILLINOIS