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1391/0578 20 081 Page 1 of 2
2002-08-30 12:20:17
Cook County Recorder 23.00

Prepared By:

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

C.T.I./W
18036612
22081037

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 1000131760

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for SIB MORTGAGE CORP.

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2002 executed by GINA M SREBRO, AN UNMARRIED PERSON

20962103

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

and whose principal place of

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 419 WISCONSIN AVENUE, UNIT 2E, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CHICAGO FUNDING, INC.

COUNTY OF DuPage

On AUGUST 27, 2002 before
(Date of Execution)

[Signature]

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT

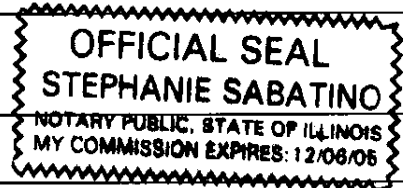
known to me to be the STEVEN J. GRAMAROSSA
and PRESIDENT;

By:
Its:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Stephanie Sabatino*

Witness:



My Commission Expires 12-6-05 County, DuPage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100027310001317601 MERS Phone: 1-888-679-6377

BOX 333-CTI

UNOFFICIAL COPY

STREET ADDRESS: 419 S WISCONSIN

UNIT 2-E

CITY: OAK PARK

COUNTY: COOK

20962104

TAX NUMBER: 16-07-322-031-0000

LEGAL DESCRIPTION:

UNIT NUMBER 419-2E AND P-2 IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 15 FEET OF THE NORTH 1/2 OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH 1/2 OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020159529; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office