UNOFFICIAL COB30962397

2002-08-30 14:14:11

Cook County Recorder

29.00

Property Address: 914 N. Austin, #B5 Oak Park, IL

0020962397

TRUSTEE'S DEED (Individual)

DT8308411 22090454

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto beionging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 24th day of August, 2002.

Parkway Bank and Trust Company, as Trust Number 12986

Jo Ann Kubinski

Assistant Trust Officer

Attest: Mouling Kauzmaki (SEAL)

Marcelene J. Kawczinski

Assistant Cashier

BOX 333-0TI

0727.02 0727.02 00000 #

REAL ESTATE TRANSFER TAX

0106400

FP 102801

REVENUE STAMP FP 102802 000000 **Z0.82.9UA** REAL ESTATE

XAT REPRESENTE REAL ESTATE THANSACTION TAX COOK COUNTY FP 102808 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE 00,133,00 **20.62.3UA** XAT REPRIES REAL ESTATE TATE OF ILLINO! Oak Park, IL Goto 814 N. Austin, #B5 Address of Property Oak Park, IL 6030 D 514 N. Austin, #B5 IAN C. ROBINSON MAIL TO: Harwood Maights. Ulinois 60706 4800 N. Aarlen Avenue This instrument was prepared by: Co Ann Kubinski My Commission Expires 05/22/2004 NOTARY PUBLIC STATE OF ILLINOIS Notary Public **LUBA KOHN** OFFICIAL SEAL" Given unde my hand and notary seal, this 24th day of August 2002. sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, Cashier personally known to me to be the same persons whose names are subscribed to the foregoing CERTIFY THAT Jo Ann Kubinski, Assistant Trust Officer and Marcelene J. Kawczinski, Assistant I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY COUNTY OF COOK 'SS (STATE OF ILLINOIS



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1446 DT8308411 DT STREET ADDRESS: 914 N. AUSTIN #B5

CITY: OAK PARK COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER B5 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 CF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS FYHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-12, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.

ORDER NUMBER: 1446 DT8308411 DT STREET ADDRESS: 914 N. AUSTIN #85

CITY: OAK PARK TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER BS IN 914 M. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN. BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RICHT TO THE USE OF PARKING SPACE NUMBER P-12, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFGREGAID RECORDED AS DOCUMENT 0020125503

P.I.N. 16-05-320-031, 032, 033 & 034

HOUSE

Property of County Clerk's Office

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEAGTH HEREIN."

NO TENANT OF THE UNIT HAD ANY RIGHT OF FIRST REFUSAL.