

UNOFFICIAL COPY

0020962460

141 / 1234 001 Page 1 of 2
2002-08-30 12:37:30
Cook County Recorder 23.00

Prepared By:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194



0020962460

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-33-18531

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA

BOX 169

J

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 2002
executed by:

ROBERT J. KRYZAK AND
AMALIA C. KRYZAK FKA AMALIA C ARNDT, MARRIED, HUSBAND AND WIFE

to HERITAGE BANK OF SCHAUMBURG

REI Title

20962460

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

3074

and recorded in Book/Volume No.

, page(s), as Document No.

20962459

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

304 GLASGOW LANE, UNIT 8832, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE BANK OF SCHAUMBURG

On AUGUST 14, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: JANICE GABRYS
Its: ASSISTANT VICE PRESIDENT

JANICE GABRYS
known to me to be the ASSISTANT VICE PRESIDENT
and MELINDA FISKE

By: MELINDA FISKE
Its: ASSISTANT VICE PRESIDENT

known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: JULIE BERNA

Notary Public Linda M. Gaeding

My Commission Expires 9-18-05 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

07-19-218-015-1388

20962460

UNIT 25-83-L-W-2 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A
PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 83346044 TOGETHER WITH A
PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH
IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE
SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION
AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-33-18531