

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris Trust & Savings Bank
150 W. Wilson
Palatine, IL 60067
Account # 50070752**

0020962494

1411/0268 05 001 Page 1 of 3
2002-08-30 13:17:47
Cook County Recorder 47.00



0020962494

The above space is for the recorder's use only

38

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PARTY OF THE FIRST PART HARRIS BANK BARRINGTON is/are the owner of a mortgage/trust deed recorded the 12TH, day of DECEMBER, 2001 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0011174032 made by GLENN BATILLER and RENE LIMCOJO, BORROWER(S) to secure an indebtedness of ****FIFTY SEVEN THOUSAND**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

REI Title

204066
20F2

Permanent Index Number(s): 01-24-3000-021-0000

Property Address: 24 PEMBURY WAY, BARRINGTON, IL 60010

PARTY OF THE SECOND PART: STERLING HOM MORTGAGE has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document **00962493** reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****\$365,000.00**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: August 15, 2002

30X 169

Barbara Patush
BARBARA PATUSH, VICE PRESIDENT

Gregory J Brown VP
GREGORY J BROWN, VICE PRESIDENT

This instrument was prepared by: MICHELLE MAGERL, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of Cook}

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and GREGORY J BROWN, personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this August 15, 2002.



Michelle Magerl
MICHELLE MAGERL, Notary

Commission Expires: OCTOBER 1, 2005

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To: Prepared by
Harris Trust and Savings Bank
150 W. Wilson
Palatine, IL 60067

UNOFFICIAL COPY

20962494

STREET ADDRESS: 24 PEMBURY WAY

CITY: SOUTH BARRINGTON

COUNTY: COOK

TAX NUMBER: 01-24-300-021-0000

LEGAL DESCRIPTION:

LOT 23 IN WILLOWMERE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office