UNOFFICIAL CO 90/01**2**7 86 002 Page 1 of

2002-08-30 12:17:26

23.50

Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



The above space for Recorder's use only

7000388

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ANNE SCHMOLLER, not personally but as Trustee on behalf of THE ANNE SCHMOLLER LIVING TRUST DATED NOVEMBER 19, 1994, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of JULY, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 00540869 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

> LOT 8 IIN BLOCK 7 IN ROBERT BARTLETT'S RESUBDIVISION OF LOTS 1 TO 29 INCLUSIVE IN BLOCK 7, LOTS 4 TO 27 AND LOT 29 IN BLOCK & IN A.G. BRIGGS AND CO.'S PALOS VISTA SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 23-25-202-037

Address(es) of Premises: 11945 S. 75TH AVENUE, PALOS HEIGHTS, IL. 60463

Witness their hands and seals, this 28TH day of AUGUST, 2002

-Constantino, SVI

Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY

12600 South Harlem Avenue

Palos Heights, Illinois 60463

STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Senior Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice Presidentof said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28THday of AUGUST, 2002

Commission Expires

sion L