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0020962841

1391/0555 2001 Page 1 of 3
2002-08-30 14:23:38
Cook County Recorder 25.00

Prepared By:

BETH XU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559



JAC 8000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0010500395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-002, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 2002
executed by
JOHNSON ONG AND
ESTELA ONG, HUSBAND AND WIFE

to FORTUNE MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____

20962840

described hereinafter as follows:

Commonly known as
3120 SOUTH INDIANA, UNIT 301, CHICAGO, ILLINOIS 60616-3760
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

By: _____
Its: Joseph H Fang
President

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

BOX 333-CTI

My Commission Expires 08/30/03

Joseph H Fang
President

On AUGUST 26, 2002 before
(Date of Execution)
me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County, _____

ABS

No

3

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Rev. 05/05/97 DPS 049

20962841

Property of Cook County Clerk's Office

17-34-102-022-0000
17-34-102-023-0000
17-34-102-024-0000

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SEE LEGAL RIDER FOR COMPLETE LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

0010500395

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STREET ADDRESS: 3120 SOUTH INDIANA UNIT 301

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-34-102-022-0000, 17-34-102-023-0000, 17-34-102-024-0000,

LEGAL DESCRIPTION: 17-34-102-025-0000 & 17-34-102-026-0000

PARCEL 1: UNIT 3120-301 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED - _____ AS DOCUMENT NUMBER - _____ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF - ____, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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PLEASE SEND THIS SHEET

WITH YOUR DOCUMENTS FOR RECORDING

ORDER NUMBER: TV 9946035

**COUNTY OF DOCS
TO BE RECORDED:** COOK

CLOSER'S NAME: L TRACY

**PLEASE RETURN COPIES
OF RECORDED
DOCUMENTS**

TO

**CHICAGO AGENCY DEPARTMENT
LOOP MAIL LOCATION 08AS**

**THANK YOU FOR YOUR HELP!!!!!!
ANY QUESTIONS PLEASE CALL
(312) 223-2190**