UNOFFICIAL COMPOSED SET OF Page 1 of

2002-08-30 15:00:01

Cook County Recorder

23.50

Recording Requested by / Return To: PERRY B KING 833 E 167th PI, SOUTH HOLLAND, IL 60473 90350 9518901





Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REMINGTON FINA ICIAL CORPORATION

Original Mortgagor: PERRY B KING, RC 61 B KING

Recorded in Cook County, Illinois, on 11/27/01 as Instrument # 0011095338

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/19/2002

Wells Farge Horse Mortgage, Inc

By:

raula Ward Vice President Attest Yara Estrada

State of California

County of Santa Clara

On 07/19/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc...

Notary: Kim forman

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9518901 P.I.F.: 06/25/02

FINAL RECON.IL 90350 118.00 2 07/19/02 02:47:56 12-031 IL Cook 2099:78 75

KIM GCRMAN
COMM. 1334597
NOTARY PUBLIC - (ALL' ORNIA
SANTA CLARA COUNTY
My COMM. Expires JAN. 11, 2006

System on System

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9518901

(12-031 IL Cook)

Tax ID: 29-23-305-005-0000

Date of mortgage: 11/09/01 Amount of mortgage: \$132000.00 Address: 833 E 167th PI S Holland, II 60473
LOT 9 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K./ DALENBERG'S
SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AMD OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD
ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1,
1959, AS DOCUMENT NUMBER 1852388, IN COOK COUNTY. ILLINOIS.

Proberty of Coot County Clert's Office