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2002-08-30 15:34:09  
Cook County Recorder 23.50

LOAN No. 20-505704-7

THIS INSTRUMENT WAS PREPARED BY:  
KATHERINE A. STENCEL



**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

*Full Satisfaction and Release of Mortgage*

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*CLAIRE DENGLER, A SPINSTER\*\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14TH day of FEBRUARY, 1978, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*24329157\*\*\*\*, and a certain Assignment of Rents dated the 14TH day of FEBRUARY, 1978, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*24329158\*\*\*\*, to the premises therein described as follows, to-wit:

UNIT 9B, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24231378, TOGETHER WITH AN UNDIVIDED 1.20 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

COMMONLY KNOWN AS: 5740 N. SHERIDAN RD. # 9B, CHICAGO, IL 60660-4743

P/R/E/I #14-05-406-022-1022

*Handwritten notes:*  
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situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 30TH day of JULY, 20 02.

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

*Jeannie Hui*

By: *Gerald Haase*

Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, E. J. CARNEY the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

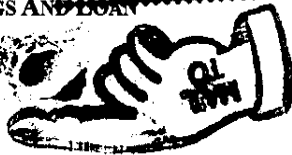
GIVEN under my hand and Notarial Seal this 30TH day of JULY, 20 02.



*B. J. Carney*

Notary Public

MAIL TO:  
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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