

T31#210175

UNOFFICIAL COPY

0020963320

1394,0217 18 001 Page 1 of 2
2002-08-30 16:18:22
Cook County Recorder 23.00



Prepared By:
RICHARD KWILOSZ/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To **Box 430**
CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-59-66634

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 19, 2002**
executed by
MICHAEL G. LUBAN AND
ANN L. LUBAN, HUSBAND AND WIFE

to **CHICAGO FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. **0020963319**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
715 WEST EVERGREEN STREET, UNIT 72, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **AUGUST 19, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

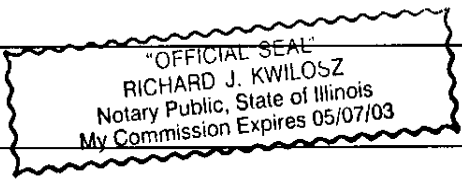
TORI GREEN
known to me to be the **CLOSING MANAGER**
and

By: **TORI GREEN**
Its: **CLOSING MANAGER**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County,

My Commission Expires **5/7/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 430

"EXHIBIT A"

LEGAL DESCRIPTION

UNIT 715-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN NUMBERS:

- | | |
|------------------------|------------------------|
| 17-04-113-083 (Lot 2) | 17-04-144-007 (Lot 24) |
| 17-04-113-085 (Lot 4) | 17-04-144-008 (Lot 25) |
| 17-04-113-086 (Lot 5) | 17-04-145-001 (Lot 27) |
| 17-04-113-087 (Lot 6) | 17-04-145-002 (Lot 28) |
| 17-04-113-088 (Lot 7) | 17-04-145-003 (Lot 29) |
| 17-04-113-089 (Lot 8) | 17-04-145-004 (Lot 30) |
| 17-04-113-090 (Lot 9) | 17-04-145-007 (Lot 33) |
| 17-04-113-091 (Lot 10) | 17-04-145-008 (Lot 34) |
| 17-04-113-092 (Lot 11) | 17-04-145-009 (Lot 35) |
| 17-04-113-093 (Lot 12) | 17-04-145-010 (Lot 36) |
| 17-04-113-094 (Lot 13) | 17-04-145-011 (Lot 37) |
| 17-04-113-095 (Lot 14) | 17-04-145-012 (Lot 38) |
| 17-04-113-096 (Lot 15) | |
| 17-04-113-097 (Lot 16) | |
| 17-04-113-098 (Lot 17) | |
| 17-04-144-001 (Lot 18) | |
| 17-04-144-002 (Lot 19) | |
| 17-04-144-003 (Lot 20) | |
| 17-04-144-004 (Lot 21) | |
| 17-04-144-005 (Lot 22) | |
| 17-04-144-006 (Lot 23) | |