

Williams, James

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Loan #:

Prepared By: HOLLY KRECKLER

0020963449

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2002-08-30 17:01:17

Cook County Recorder

43.00



0020963449

~~W/...~~

FIRST CHOICE MORTGAGE INC
D/B/A TRADITION MORTGAGE
#229 N1433 WESTWOOD DRIVE
#103
WAUKESHA, WISCONSIN 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOVEREIGN BANK, 1130 BERKSHIRE BLVD WYOMISSING, PA. 19610 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 2001 executed by JAMES L. WILLIAMS, A MARRIED PERSON

to FIRST CHOICE MORTGAGE, INC D/B/A TRADITION MORTGAGE, A WISCONSIN CORPORATION a corporation organized under the laws of the State of WISCONSIN and whose principal place of business is W229 N1433 WESTWOOD DRIVE #103, WAUKESHA, WISCONSIN 53186 and recorded as Document No. 0020019951 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 7 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20204100270000

P.I.N.: 20204100270000
Commonly known as: 6820 S. CARPENTER, CHICAGO, ILLINOIS 60621
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF WAUKESHA

FIRST CHOICE MORTGAGE, INC D/B/A TRADITION MORTGAGE, A WISCONSIN CORPORATION

On SEPTEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: THOMAS J. ENDER
Its: VICE PRESIDENT

Witness: JOHN A. MENESAL

Notary Public
HOLLY A. KRECKLER County, WAUKESHA
My commission Expires: 05/23/04

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Box 167

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LOAN #:

Borrower(s): JAMES L. WILLIAMS

Property Address: 6820 S. CARPENTER, CHICAGO, ILLINOIS 60621

Principal Balance: \$69,600.00

Loan Date: SEPTEMBER 28, 2001

PAY TO THE ORDER OF

SOVEREIGN BANK
Without Recourse

SUBJECT TO THE REPRESENTATIONS AND WARRANTIES CONTAINED IN THE CONTINUOUS BUY-SELL AGREEMENT BETWEEN FIRST CHOICE MORTGAGE, INC D/B/A TRADITION MORTGAGE, A WISCONSIN CORPORATION AND SOVEREIGN BANK

Company Name: FIRST CHOICE MORTGAGE, INC D/B/A TRADITION MORTGAGE, A WISCONSIN CORPORATION

By:  (Title) VICE PRESIDENT

THOMAS J. ENDER (Name)

(Title) VICE PRESIDENT

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