

WaMu # 1000191250
NAME: MUHAMMAD ASGHAR
P/O DATE: 10/30/2000

AFTER RECORDING, FORWARD TO:
MUHAMMAD ASGHAR
670 HILL DRIVE #109

HOFFMAN ESTATES IL 60194-

THIS INSTRUMENT PREPARED BY:
LISA SAVASTIO
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307
MILWAUKEE, WI 53224

Tax Parcel #: 07-15-105-078-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MUHAMMAD ASGHAR AND

SYEDA MUMTAZ ASGHAR,*

to FLEET MORTGAGE CORP

dated March 3rd, 2000 and recorded on 03/10/2000 in Mortgage Record
_____, page _____, and or Instrument # 00174269, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*HUSBAND AND WIFE

LOT 26 (EXCEPT THE WEST 35.24 FEET AS MEASURED PERPENDICULAR TO THE
WESTERLY LINE THEREOF) IN BLOCK 1 IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES
BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTH WEST 1/4 OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

HOFFMAN ESTATES, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of January, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

MAUDE BUCK

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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Cook County Recorder

26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



20

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Property of Cook County Clerk's Office



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0020963896

WaMu #:1000191250
NAME: MUHAMMAD ASGHAR
P/O DATE: 10/30/2000

State of WISCONSIN)
County of MILWAUKEE)

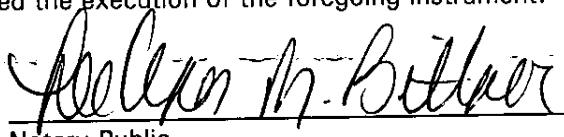
Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January
2002, personally appeared MAUDE BUCK the

ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 11/16/2003


Notary Public
LEE ANN M BITTNER

LEE ANN M. BITTNER
Notary Public
State of Wisconsin

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**



Muhammad Asghar
370 Juniper Tree Court
Hoffman Estates
Illinois 60194

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