UNOFFICIAL COP 2002-09-03 10:35:47

Cook County Recorder

RELEASE OF **MORTGAGE OR** TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY, 18301 S. Halsted St., Glenwood, IL 60425 a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recept whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto Sue A. Wilkins heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date January 11, 2662 recorded in the Recorder's Office of Cook, State of Illinois as Document 0020086247 rem see therein described, situated in the County of Cook State of Illinois, as follows to wit:

(See attached)

Permanent Tax Number: 27-17-323-110

Common Address: 15547 Glenlake Drive, Orland Park, IL 60467

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Peritage Community Bank has caused these presents to be signed by its Sr. Vice Presiocat and attested by its Processor its

corporate Seal to be hereto affixed this July 05, 2002.

lliam E. Hetler

Sr. Vice President

Lir. ia Stephens

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

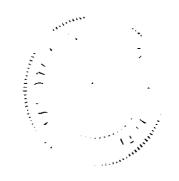
Document Prepared by: R.Larcher, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

Susan A. Wilkins 15547 Glenlake Drive Orland Park, IL 60467

BOX 158

UNOFFICIAL COPY

Property of Cook County Clerk's Office





The Clark's Office

STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this July 05, 2002.

Notary Public

OFFICIAL SEAL
RENEE J LARCHER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/15/05

LOT 41 IN BFICEN AND DILL'S SOMERGLEN, BEING A SUBDIVISION OF PART OF
THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH
165.00 FEET THEREOF AND EXCEPTING THE SOUTH 1370.00 FEET THEREOF) IN COOK
COUNTY, ILLINOIS.