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ILMRSD-3

04/16/02

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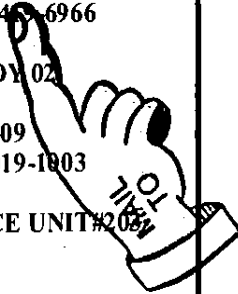
Document Prepared By:

S. McIlroy
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27409-6966

0020964493

1430/0044 52 001 Page 1 of 2
2002-09-03 09:42:11
Cook County Recorder 26.50

Project #: SCBANKITROY 02
Loan #: 0000916809
Investor Loan #: 0000916809
PIN/TaxID #: 17-03-209-019-1003
Property Address:
40 E DELAWARE PLACE UNIT#203
CHICAGO, IL 60611



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank and Trust Company of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ELGIN M THOMPSON, JR AND MICHELLE O THOMPSON, HUSBAND AND WIFE**

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: **\$ 190,800.00** Date of Mortgage: **02-26-1998** Certificate #: Microfilm:
Date Recorded: **02-27-1998** Document #: **98161411**

Comments:
See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/21/02**.
American National Bank and Trust Company of Chicago

Diane Coats
Assistant Secretary

John Maxwell
Vice President

State of **NC**
County of **Guilford**

On this date of **8/21/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **John Maxwell** and **Diane Coats**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank and Trust Company of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation; and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia W King**
My Commission Expires: **12-21-2002**

Antonia W. King
Notary Public
Rockingham County, NC

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UNIT 203 IN THE FORTY EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND LOCATED IN THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1995 AS DOCUMENT NUMBER 95905942, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

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01/24/03

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