

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

0020964906

1429/0057 33 001 Page 1 of 2  
2002-09-03 10:38:41  
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:

Anel Velasco  
Victor Velasco  
Armando Vazquez  
Ignacio Vazquez  
1182 Nichols Road Unit #6-B  
Palatine, IL 60074



FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ANEL VELASCO, VICTOR VELASCO, ARMANDO VAZQUEZ and IGNACIO VAZQUEZ, 1182 NICHOLS ROAD, UNIT# 6-B, PALATINE, IL 60074**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of December, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 001190050, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

0020964906

Handwritten notes: 3/15, 4/2, and a signature.

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**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

Loan No: 37902301755

(Continued)

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COOK County, State of Illinois:

PARCEL 1: UNIT NUMBER 104-2 IN VILLAGE OF THE SUN LAS HACIENDAS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARTS OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22962239 AS AMENDED BY DOCUMENT 23750482; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPHISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 RECORDED JANUARY 14, 1975 AS DOCUMENT 22962238 AS AMENDED BY DOCUMENT, DATED SEPTEMBER 15, 1976, RECORDED DECEMBER 16, 1976, AS DOCUMENT 23750483, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244 TO VILLAGE OF THE SUN LAS HACIENDAS HOMEOWNER ASSOCIATION DATED DECEMBER 7, 1976 AND RECORDED DECEMBER 16, 1976, AS DOCUMENT 23750484, ALL IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1182 NICHOLS ROAD, UNIT# 6-B, PALATINE, IL 60074. The Real Property tax identification number is 02-01-101-003-1026.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-01-101-003-1026

Address(es) of premises: 1182 NICHOLS ROAD, UNIT# 6-B, PALATINE, IL 60074

Witness Our hand and seal, this 16th day of July 20 02

By: Konni Haacker (Name & Title) Loan Operations Officer (SEA)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

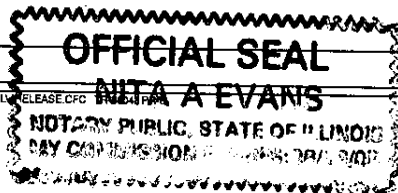
WS

STATE OF ILLINOIS )

COUNTY OF Kane )ss

On this 16th day of July, 2002, before me, the undersigned Notary Public, personally appeared Konni Haacker and known to me to be the Loan Operations Officer, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_



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