

UNOFFICIAL COPY

0020965067

434 0018 4 001 Page 1 of 2

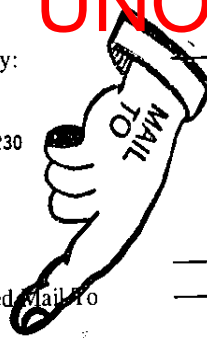
2002-09-03 09:33:35

Cook County Recorder

26.50

Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



0020965067

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-5871610

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2002

executed by
Timothy D Trojan AND
Patricia L Trojan, husband and wife

4005
1st AMERICAN TITLE order # 143757

to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____

0020965066 Document No.
Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

530 S Dwyer Ave, Arlington Heights, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF lake

BILTMORE FINANCIAL BANCORP, INC.

On AUGUST 22, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Bischof
known to me to be the
and President
known to me to be

Michael F. Bischof
By: Michael F. Bischof
Its: President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
Notary Public Claudia Hutchinson

By: _____
Its: _____
"OFFICIAL SEAL"
Witness: CLAUDIA A. HUTCHINSON
Notary Public, State of Illinois
My Commission Expires 09/23/05

Claudia Hutchinson
My Commission Expires 9.23.05 County lake

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

05-5871610

RIDER - LEGAL DESCRIPTION

Lot 2 in Block 5 in Thomas A Catino's First Addition to Arlington Heights Unit Number 3, being a Subdivision of part of the West 1/2 of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 6, 1966 as document 224451, in Cook County, Illinois.

03-31-307-002

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Property of Cook County Clerk's Office