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2002-09-03 15:06:54  
Cook County Recorder 30.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
P. O. Box 2969  
Springfield, Illinois 62708

1749613-4 I



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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: YAQUB  
FIRST NAME: MUHAMMAD  
MIDDLE NAME:   
SUFFIX:   
1c. MAILING ADDRESS: 14209 SOUTH LINCOLN AVENUE  
CITY: DOLTON  
STATE: IL  
POSTAL CODE: 60419-1231  
COUNTRY:   
1d. TAX ID #: SSN OR EIN  
ADD'L INFO RE ORGANIZATION DEBTOR  
1e. TYPE OF ORGANIZATION  
1f. JURISDICTION OF ORGANIZATION  
1g. ORGANIZATIONAL ID #, if any  
 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: YAQUB  
FIRST NAME: RAHEELA  
MIDDLE NAME:   
SUFFIX:   
2c. MAILING ADDRESS: 14209 SOUTH LINCOLN AVENUE  
CITY: DOLTON  
STATE: IL  
POSTAL CODE: 60419-1231  
COUNTRY:   
2d. TAX ID #: SSN OR EIN  
ADD'L INFO RE ORGANIZATION DEBTOR  
2e. TYPE OF ORGANIZATION  
2f. JURISDICTION OF ORGANIZATION  
2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: BUSINESS LOAN CENTER, INC.

OR

3b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX  
3c. MAILING ADDRESS: 645 MADISON AVENUE, 18TH FLOOR  
CITY: NEW YORK  
STATE: NY  
POSTAL CODE: 10022  
COUNTRY:

4. This FINANCING STATEMENT covers the following collateral:

SEE SCHEDULE 1 ATTACHED.

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA: 30633-43287 COOK CO, IL

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| YAQUB                      | MUHAMMAD   |                     |

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### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                             |                                   |                           |  |
|-----------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME    |                                   |                           |  |
| OR                          |                                   |                           |  |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME               | SUFFIX   |
| YAQUB                       | RAHEELA                           |                           |  |
| 11c. MAILING ADDRESS        |                                   | CITY                      | STATE POSTAL CODE COUNTRY                                      |
| 11d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION                              |
|                             |                                   |                           | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |                           |
|-----------------------------|------------|-------------|---------------------------|
| 12a. ORGANIZATION'S NAME    |            |             |                           |
| OR                          |            |             |                           |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX                    |
|                             |            |             |                           |
| 12c. MAILING ADDRESS        |            | CITY        | STATE POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
  
SEE EXHIBIT "A" ATTACHED

### 16. Additional collateral description:

SEE SCHEDULE 1 ATTACHED

### 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

MUHAMMAD YAQUB, INDIVIDUALLY  
AND RAHEELA YAQUB, INDIVIDUALLY

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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### SCHEDULE 1 TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT – Muhammad Yaqub, individually and Raheela Yaqub, individually

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Property (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Property and all proceeds thereof.

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EXHIBIT A -  
LEGAL DESCRIPTION

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LOTS 1, 2 AND 3 (EXCEPT THAT PART OF LOT 1 DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST 27 FEET ALONG THE NORTH LINE OF SAID LOT 1 TO A POINT; THENCE SOUTHWESTERLY 19.71 FEET ALONG A LINE TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 1, SAID POINT BEING 27 FEET SOUTHEAST OF THE SAID NORTHWEST CORNER OF LOT 1, THENCE NORTHWESTERLY 27 FEET ALONG THE SOUTHWESTERLY LINE OF LOT 1 TO THE POINT OF BEGINNING) ALL IN LOUISE REICH'S SUBDIVISION OF THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 5 CHAINS WEST OF THE NORTH EAST CORNER OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 3 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH TO LINCOLN AVENUE THENCE WESTERLY ALONG LINCOLN AVENUE TO CENTER LINE OF SECTION 3; THENCE EAST ON CENTER LINE OF SECTION 3 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: 29-03-402-036

COMMON ADDRESS: 14209 South Lincoln Avenue, Dolton, Illinois 60419-1231

Property of Cook County Clerk's Office