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2002-09-03 09:40:34
Cook County Recorder 50.50



Presidential Bank FSB
4520 East West Highway
Bethesda Maryland 20814



ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan ID # 07-990

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 1500 N. 19TH ST., MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 23rd 2002, executed by BESSIE ROWMAN, UNMARRIED

37

to Presidential Bank, FSB

organized under the laws of UNITED STATES OF AMERICA
of business is 4520 East West Highway, Bethesda, Maryland 20814
and recorded in Book/Volume No. , page(s)

, a corporation
and whose principal place

No. , COOK County Records, State of Illinois, described

hereinafter as follows:

LOT 35 IN BLOCK 16 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING
A SUB. OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE order # 139623

Zam

Parcel ID #: 20-32-230-006

COMMONLY KNOWN AS: 8219 SOUTH GREEN STREET
CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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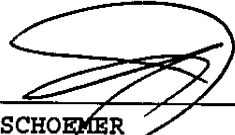
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Loan ID # 07-990

STATE OF VIRGINIA
COUNTY OF FAIRFAX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
JOHN SCHOEMER, ASST. TREASURER

Presidential Bank, FSB



By: **JOHN SCHOEMER**
Title: **ASST. TREASURER**

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

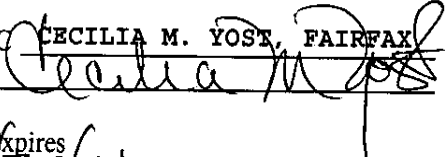
By:
Title:



Witness: **NANCY BARRY**

Given under my hand and official seal, this
23rd day of **August, 2002**

NOTARY PUBLIC **CECILIA M. YOST, FAIRFAX**



County, IL
My Commission Expires **6/30/04**

This area for official notarial seal

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LEGAL DESCRIPTION - EXHIBIT A

139623

Lot 35 in Block 16 in Chester Highlands Third Addition to Auburn Park, being a sub. of the East 7/8 of the Southeast 1/4 of the Northeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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