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Return to:
JOHN & REBECCA MILLER
1743 E. FOREST AVE.
DES PLAINES, IL., 60018

0020965574

8978/0104 19 005 Page 1 of 2
2002-09-03 09:55:40
Cook County Recorder 26.50



0020965574

Prepared by and ~~Return to:~~
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
Oklahoma City, OK 73126-8879
Loan # 815270-100/11245/REFI 5-16-01

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

ATS12469 1 of 2

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: **1743 E. FOREST, DES PLAINES, IL 60018**
PID Number: **09-21-307-007-0000**
Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

and Note secured thereby given by **JOHN MILLER AND REBECCA MILLER**, to **MIDFIRST BANK**, dated **7-13-00** in the principal sum of **FIFTY THOUSAND & 00/100 (\$50,000)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **8-10-00**, as **Instrument Number 00611717**, does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **8-26-02**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY: Sandra S. Bomgaars
SANDRA S. BOMGAARS Vice President



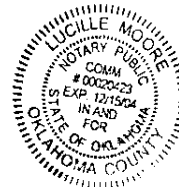
STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **LUCILLE MOORE**, Notary Public, hereby certify that **SANDRA S. BOMGAARS**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **8-26-02**.

Lucille Moore
LUCILLE MOORE Notary Public

My Commission Expires: **12-15-04**



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LEGAL DESCRIPTION

LOT 1 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ (EXCEPT THE 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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