

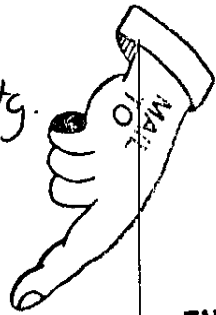
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0020965585
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2002-09-03 10:18:59
Cook County Recorder



This Instrument Prepared By:
AMERIHOME Mtg.



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

After Recording Return To:
AMERIHOM MORTGAGE
COMPANY
1414 N. MILWAUKEE AVE
CHICAGO, ILLINOIS 60622

ats 1298le

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 808043

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.,
ATTN: CORRESPONDENT LENDING, 5540 FERMI COURT, SUITE 200, CARLSBAD, CA 92008
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 2002
executed by ANTHONY M. TOSH, A SINGLE MAN

to AMERIHOM MORTGAGE COMPANY, A LIMITED PARTNERSHIP
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1414 N. MILWAUKEE AVE, CHICAGO, ILLINOIS 60622

and recorded as Document No. _____, by the County 60067 **0020965584**
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.:
Commonly known as: 849 SAINT JOHNS PLACE, PALATINE, ILLINOIS 60067
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF 60067

AMERIHOM MORTGAGE COMPANY, A
LIMITED PARTNERSHIP

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

By: Peter E. Georgitsis
Its: S.V.P.

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public Jennifer L. Dimeo
County,



My commission Expires:

2M



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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 12986

PARCEL 1 LOT 7D IN HICKORY HILL, BEING A SUBDIVISION OF PART OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS "A" AND "B" IN HICKORY HILLS SUBDIVISION AFORESAID IN DESCRIBED IN DECLARATION RECORDED OCTOBER 19, 1989 AS DOCUMENT NUMBER 89494973 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1988 AND KNOWN AS TRUST NUMBER 1092443 TO MARK WILLIAM FERSTEL RECORDED SEPTEMBER 14, 1990 AS DOCUMENT NUMBER 90448906, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only).

Street: 849 ST JOHNS PLACE
City, State: PALATINE, Illinois

Pin : 02-16-215-090

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173