OFFICIAL CO Prepared By: When Recorded Mail To: 1433/0182 10 001 Page 1 of WESTAMERICA MORTGAGE COMPANY 2002-09-03 13:59:22 S. 660 MIDWEST ROAD 26.50 Cook County Recorder 60181 OAKBROOK TERRACE, IL. JOYCE GRUDZIEN 0020965523 Loan No. 354785 #96 Commonly known as: 3542 · SOUTH FRANCISCO AVENUE CHICAGO.IL 60632 Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Mongage Electronic Registration Systems, Inc. ("MERS") as nominee for SGB CORPORATION DBA WASTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION 5655 S. YOSEMITE ST., SUITE 460, GREENWOOD VILLAGE. CO. 80111 its successors and assigns, hereby assign and transfer to CHASE MANHATTAN MORTGAGE CORPORATION
10151 DEERWOOD PARK BLVD. BLDG. 300.4TH FLR. JACKSONVILLE. FL 32256
its successors and assigns, all its right, title and interest in and to a certain mortgage executed by RAUL HERRERA and GRISELDA HERRERA. HUSBAND AND WIFE ,and recorded on the 2002 A.D. August , and bearing the date of the 6 th day of ★ ,in the Office of the Recorder of COOK A.D. day of . Legally described as follows: at Pages in Book County, State of Illinois LOT 18 IN BLOCK 3 IN GROSS AND MOORE'S SUBDIVISION OF LOTS 1. 2 AND 3 (EXCEPT STREETS) OF THE SUPERION COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36. TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. P.I.N. #16-36-302-015-0000 * as Document No. TOGETHER with the note or notes therein described or referred to, the money due and o become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("MERS") DATED: 08/06/2002 P.O. Box 2026, Flint, MI 48501-2026 ASST COOPER. COUNTY OF DUPAGE ILLINOIS STATE OF before me, the undersigned, a Notary Public in and for the said County and State, 08/06/2002 On personally appeared ROCKY C. COOPER to me personally known, who, being duly sworn by me, did say that he/she is the of Mortgage Electronic Registration Systems, ASST. SECRETARY the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. (Official Seal) HAR KAREN

My commission expires: NOVEMBER 06. 2004

1 0 0 0 3 1 2 - 0 9 6 0 3 5 4 7 8 5 - 0 - MERS Phone: 1-888-679-6377

Notary Public for the state of ILLINOIS

WAREN M HART

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/04

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Property or Cook County Clark's Office