

# UNOFFICIAL COPY

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Cook County Recorder 54.50



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Property of Cook County Clerk's Office

## POWER OF ATTORNEY



After recording mail to: Barbara M. Demos  
Attorney at Law  
4746 N. Milwaukee Avenue  
Chicago, IL 60630

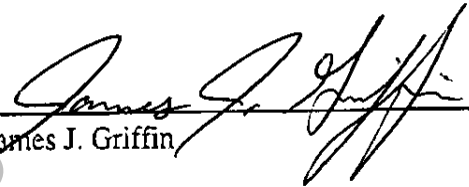
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POWER OF ATTORNEY

The undersigned, James J. Griffin (principal) of the Village of Hinsdale, County of DuPage, State of Illinois, does hereby make, constitute and appoint Krisin Sasse of the Village of Hinsdale, County of DuPage, State of Illinois, his attorney-in-fact (his agent) to act for him and in his name, place and stead to execute any and all promissory notes, mortgages, loan applications, other loan documents, and ~~land trust documents~~; closing statements; documents required under the Real Estate Settlement Procedures Act or any other similar laws; escrow instructions; American Land Title Association Statements, affidavits or other documents required by any title insurance company or agent, and any and all other documents required by any lender, closing officer, ~~or trust officer~~ or otherwise deemed necessary or advisable by his attorney in connection with the purchase of the property commonly known as 1709 N. Dayton, Unit 2, Chicago, IL 60614 and legally described on Exhibit A attached hereto, giving and granting unto his attorney-in-fact (his agent) full power and authority to do and perform each and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said attorney or her substitute shall lawfully do or cause to be done by virtue hereof. This Power of Attorney shall be effective when signed and terminate on August 30, 2007.

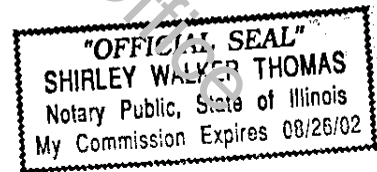
In testimony whereof, James J. Griffin has set his hand this 23 day of July, 2002

  
James J. Griffin

State of Illinois )  
County of Cook ) ss.

I, the undersigned, a Notary Public in and for the above county and state, certifies that James J. Griffin known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness, in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: July 23, 2002



  
Notary Public

Commission expires: \_\_\_\_\_

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## Legal Description:

### PARCEL 1:

UNIT NO. 1709-2 IN THE 1709 NORTH DAYTON  
CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:

LOT 74 IN BLOCK 6 IN SHEFFIELD'S ADDITION TO  
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 95234466, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2,  
LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY  
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS  
DOCUMENT 95234466.