| LINOFF   | 0020966049<br>CAL C 149 pus2 \$1 001 Page 1 of 2   |
|--|--|
| Prepared By:   | 2002-09-03 10:09:1   |
| Barrington Mortgage Corp.  | Cook County Recorder 26.50   |
| 736 WEST NORTHWEST HIGHWAY   | 411 <b>8 û</b> 1181 î <b>b</b> ite î bite î 14 bi de   |
| BARRINGTON, ILLINOIS 60010   | 11114 = 1141   #14   #14   114   #17 |
| ,  |  |
|  |  |
| and When Recorded Mail To  |  |
| BARRINGTON MORTGAGE CORP.  |  |
| 736 WEST NORTHWEST HIGHWAY   |  |
| BARRINGTON   |  |
| ILLINOIS 60010   |  |
| The state of the s |  |
|  | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| Day 257 Corporation Assignm  | nent of Real Estate Mortgage   |
|  |  |
| LOAN NO.: 103357 FOR VALUE RECEIVED the undersigned hereby grain   | nts, assigns and transfers to  |
| ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK   | CORPORATION  |
| THE STATE OF THE PARTY OF THE STATE OF THE S | 11042  |
|  | that certain Real Estate Mortgage dated AUGUST 23, 2002  |
| executed by  | E AND SEPARATE PROPERTY  |
| executed by<br>Lydia C Marchuk, A SINGLE WOMAN AS HEP. SOL   | THE SEPARATE THE STATE OF THE SEPARATE OF THE  |
|  | المورد المراد ال |
| to BARRINGTON MORTGAGE CORP.   | 2 / Show the shows   |
| a corporation organized under the laws of THE STATE  | OF ILLINOIS  |
| and whose principal place of business is 736 WEST N  | ORTHWEST HIGHWAY 20966048  |
| BARRINGTON, ILLINOIS 60010   | og Document  |
| and recorded in Book/Volume No.  | , page (s) , as Document  County Records, State of ILLINOIS  |
| Cook (See Reve   | rse for Legal Description)   |
| decorred intra-  | ise for English and San  |
| Commonly known as 540 W Oakdale Avenue #2E, Chicago, ILI.INOI  | S 60657  |
| TOCETHED with the note or notes therein described  | of felefied to, the money was and to   |
| and all rights accrued or to accrue under said Real Est  | ate Mortgage.  |
| STATE OF ILLINOIS  | BARRINGTON MORYG'AS CORP.  |
| COUNTY OF COOK   | 0,   |
| On average as assa   | те   |
| On AUGUST 23, 2002 Delu<br>(Date of Execution)   | N 21 1/8   |
| me, the undersigned a Notary Public in and for   | said   |
| County and State, personally appeared  | By- JOHN C. GILLETT  |
| JOHN C. GILLETT  | Its: PRESIDENT   |
| known to me to be the <b>PRESIDENT</b>   |  |
| and  | By:  |
| known to me to be of the corporation herein which executed the w   |  |
| instrument, that the seal affixed to said instrument i   | s the  |
| corporate seal of said corporation: that said instru   | ment   |
| was signed and sealed on behalf of said corpor   | ation whitess. § STAL SEAL" §  |
| pursuant to its by-laws or a resolution of its Boar  | rd of AMOTADY PUBLIC TO  |
| Directors and that he/she acknowledges said instrume   | MY CUMMISSION EXPIRES 3/15/2006  |
| 1 . the free set and doed of said cornoration  |  |
| be the free act and deed of said corporation.  | · · · · · · · · · · · · · · · · · · ·  |
| Notary Public  | rd to  |
| Notary Public Cou  | inty,  (THIS AREA FOR OFFICIAL NOTARIAL S  |

Aus.16. 2002 TT:38AM Stewart little

and 2E together with its undivided percama, as delineated and defined in the Declan.

Althouse quarter of Section 28, Township 40 North,
Illinois.

1.2: The exclusive right to use Garage Space P-8; a limited com.

2 Declaration, aforesaid, recorded as document number 00-258606.