

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 4514466187 bm

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Jeffrey E Biskey, A Single Person** to Bank and  
recorded in the office of the Register of Deeds of Cook County, as Document  
Number 0001000082 in (Reel/Vol.) 8047 of (Records/Mortg's) on  
(Image/Page) 0007 02 relating to property with an address of 10810 S  
Kilpatrick Unit 301, Oak Lawn, Illinois 60453 and legally described as  
follows: See attached Exhibit "A"

Permanent Index No. 24-15-308-023-1009

Today's Date August 9, 2002

Wells Fargo Bank West, N.A.

Name of Bank

By

Bonnie J. McClintock  
Bonnie J. McClintock, Collateral Officer

COUNTERSIGNED:

By

Carol S. Welborn  
Carol S. Welborn, Collateral Officer

0020966143

1438/0044 50 001 Page 1 of 2

2002-09-03 11:06:38

Cook County Recorder 26.50



0020966143

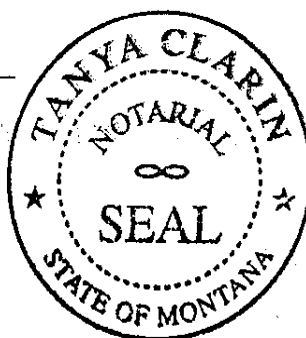
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:

Jeffrey E Biskey  
5213 Oak St  
Oak Lawn, IL 60453-2428

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Tanya Clarin  
Tanya Clarin  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 9/20/2003



This instrument was drafted by:  
**Bonnie J. McClintock**, Clerk  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
800-256-9689 ext. 6556720

COOK COUNTY CLERK'S OFFICE  
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## Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 301 IN KILPATRICK PROPERTIES 10810 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 100 FEET OF THE SOUTH 140 FEET OF LOT 1 IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH WEST QUARTER IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS AND RECORDED AS DOCUMENT #25241062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

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