



DOCUMENTE NOIVO

BOOK

THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

£ 209608

Brian Meltzer MELTZER, PURTILL & STELLE LLC 1515 East Woodfield Road Suite 250 Schaumburg, Illinois 60173-5431 (847) 330-2400

0020966174

1438/0075 50 001 Page 1 of 2002-09-03 12:42:54 Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

EXHIBIT ATTACHED

30733/001/0024

06/25/02

### SUPPLEMENT NO. 12 TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWY VILLAGE CONDOMINIUM

This Supplemental Declaration is made and entered into by North Town Village, LLC, an Illinois limited liability company ("Declarant").

### RECITAL

Declarant Recorded the Declaration of Condominium Own ership for North Town Village Condominium (the "Declaration") on September 28, 2001, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No. 0010906035. The Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the Declaration.

In Article Eight of the Declaration, Declarant reserved the right and power to add portions of the For Sale Property from time to time to the Declaration and submit such portions to the provisions of the Act. In Article Nine of the Declaration, Declarant also reserved the right and power to record a Special Amendment to the Declaration to, among other things, correct errors, omissions and/or inconsistencies in the Declaration or any Exhibit thereto. Declarant exercised the rights and powers reserved in Article Eight and Article Nine by recording the following documents in the Office of the Recorder of Deeds for Cook County, Illinois:

| $\Phi_{A_{ij}}$         |                |    |               | Z.MV           |
|-------------------------|----------------|----|---------------|----------------|
| Document                | Recording Date |    | Recording No. | 2              |
| Supplement No. 1 and    | <del>-</del>   |    |               | ejera.<br>Se   |
| Special Amendment No. 1 | 11/8/01        |    | 0011054693    | 19             |
| Supplement No. 2        | 11/21/01       |    | 0011098494    | 0 m/ve<br>1800 |
| REC Supplement No. 3    | 12/19/01       |    | 0011209444    |                |
| DATE 1/3/1              |                |    |               | 3              |
| 18 18 A                 | - TO - (12)    | v. |               | ; <u></u>      |

| Complement No. 4        | 01/22/02   | 0020088231  |
|-------------------------|--|---|
| Supplement No. 4        | *  | 0020150840  |
| Supplement No. 5        | 02/06/02   |   |
| Supplement No. 6        | 03/15/02   | 0020301129  |
| Supplement No. 7        | 04/24/02   | 0020471123  |
| Supplement No. 8        | 6/10/02  | 0020645356  |
| Supplement No. 9        | 6/25/02  | 0020704478  |
| Special Amendment No. 2 | 7/8/02   | 0020747030  |
| Special Amendment No. 3 | 7/8/02   | 0020747029 20966174   |
| Supplement No. 10 and   | T 17707  | 0020704064  |
| Special Amendment No. 4 | July 17, 2002                                    | 002018  |
| Supplement No. 11       | July 29, 2002                                    | 0020784064  |
|                         | <del>-                                    </del> | , with the second of the seco |

Declarant once again desires to exercise the right and power reserved in Article Eight of the Declaration to and and submit certain real estate to the provisions of the Act and the Declaration.

NOW, THEREFORE Declarant does hereby supplement and amend the Declaration as follows:

- 1. <u>Terms</u>. All terms used her in, if not otherwise defined herein, shall have the meanings set forth in the Declaration.
- 2. Added Property/Amendment of Exhibit B. The portion of the For Sale Property which is legally described in the Twelfth Amendment to Exhibit B attached hereto is hereby made subject to the Declaration as "Added Condominium Property" and is also submitted to the provisions of the Act. Exhibit B to the Declaration is hereby amended to include the Added Condominium Property which is legally described in the Twelfth Amendment to Exhibit B attached hereto.
- 3. The Added Dwelling Units. Exhibit C to the Declaration is bereby amended by adding to and making a part of Exhibit C the plat of the Added Condominium Property which is attached hereto and designated as Exhibit C. Exhibit C, as hereby amended and supplemented, identifies each Dwelling Unit in the Condominium Property and assigns to it an identifying symbol and identifies each Assigned Outdoor Parking Space in the Condominium Property and assigns to it an identifying symbol.
- 4. Amendment of Exhibit D. To reflect the addition of the Added Dwelling Units, the list of the Undivided Interests of the Dwelling Units as shown in Exhibit D to the Declaration is hereby amended to be as set forth in the Twelfth Amended and Restated Exhibit D, which is attached hereto.
- 5. Amendment of Exhibit G. To reflect the addition of the Added Dwelling Units, the cross references of the Dwelling Unit assignments for the Rental Phase II Property are hereby amended to be as set forth in the Twelfth Amended and Restated Exhibit G, which is attached hereto.

- 6. Covenants to Run With Land. The covenants, conditions, restrictions and easements contained in the Declaration, as amended by this Supplemental Declaration, shall run with and bind the Condominium Property, including the Added Condominium Property and Added Dwelling Units.
- 7. Continuation. As expressly hereby amended, the Declaration shall continue in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the Declarant has caused this instrument to be executed.

20966174

**DECLARANT:** 

NORTH TOWN VILLAGE LLC, an Illinois limited

liability company

STATE OF ILLINOIS) ) SS. COUNTY OF (OOK)

OUNT CLOUTS The undersigned, a Notary Public in and for said County, in the State coresaid, does hereby certify that the manager of North Town Village LLC, an Illinois limited liability company, personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 19 day of Tuy

OFFICIAL SEAL MARIE A CZAPINSKI GRARY FUBLIC, STATE OF ILLINOIS

#### **CONSENT OF MORTGAGEE**

Bank One, as holder of a mortgage dated November 29, 2000 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on December 27, 2000, as Document No. 0001012366, with respect to the Premises, hereby consents to the recording of this Supplemental Declaration and Special Amendment to which this Consent is attached and agrees that its mortgage shall be subject to the terms of this Declaration, as supplemented and amended from time to time.

|        | Dated: July 19, 2  | 002   | <09 <sub>6612</sub> |
|--------|--|---|---------------------|
|        |  | Λ   |                     |
|        | 9  | BANK ONE  | × 1.                |
|        | Ox   | By: Knuel Marky   | 11                  |
|        | ATTEST:  | Its: FIRST VICE PRESTO  | len                 |
|        |  | Z. zwore was warming  |                     |
|        | By: Vice Prosident   | OFFICIAL SEAL GEORGIA L TAYLOR                                  |                     |
|        | 165. VICC 775 110°C1   | NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/26/04 |                     |
|        |  | Commission Commission   | ?                   |
|        | STATE OF ILLINOIS )  | <b>9</b>  |                     |
|        | DIPAGE ) SS. COUNTY OF COOK )  |   | •                   |
|        |  | 7/  |                     |
|        |  | and for said County and State, do her                           |                     |
|        | Bruce Martin and Calvin Br<br>ice President and Vice Presideappeared | uce , respectively, of Bank of                                  | ue, as such         |
| irst \ | they signed, sealed and delivered said instrum                       | nent as their free and voluntary act, an                        | d as the free       |
|        | and voluntary act of Bank One, for the uses a                        | and purposes therein set forth.                                 |                     |
|        | GIVEN under my hand and Notarial                                     | Seal this 19th day of July                                      | , 200 <u>2</u> .    |
|        | eme and committee many   |   |                     |
|        | { OFFICIAL SEAL } { GEORGIA L TAYLOR }                               | <b>v</b>  |                     |
|        | NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/26/04      | Motery Public   |                     |
|        | Market Hanning Committee   | Houry I dollo   | * .                 |
|        | My Commission Expires: 5/2/04  | ·   | <i>b.</i> ,,        |
|        | ·  |   |                     |

### TWELFTH AMENDED EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM

#### The Parcel

LOTS 23, 27 AND 28 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

THAT PART OF LOT 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THE PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY NORTHWEST CORNER OF SAID LOT 38, THENCE EAST, ALONG THE NOX TH LINE OF SAID LOT, A DISTANCE OF 8.49 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, 8.00 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 8.00 FEET (AS MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 38 AFORESAID; THENCE LAST, ALONG SAID PARALLEL LINE, 35.96 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, 8.00 FEET TO A POINT ON THE NORTH LINE OF LOT 38 AFORESAID, THENCE WEST, ALONG SAID NORTH LINE, 35.96 FEET TO SEG.

COLUMNIA CICATAS OFFICE THE HEREINABOVE DESIGNATED POLYTOF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### Addresses

715-A W. Evergreen, Chicago, Illinois 715-B W. Evergreen, Chicago, Illinois 717-A W. Evergreen, Chicago, Illinois 717-B W. Evergreen, Chicago, Illinois 719 W. Evergreen, Chicago, Illinois 721 W. Evergreen, Chicago, Illinois 723 W. Evergreen, Chicago, Illinois 1341 N. Burling, Chicago, Illinois 1343 N. Burling, Chicago, Illinois 1345 N. Burling, Chicago, Illinois 720 W. Fair Place, Chicago, Illinois 1327-1N N. Halsted, Chicago, Illinois 1327-1S N. Halsted, Chicago, Illinois 1327-2N N. Halsted, Chicago, Illinois 1327-2S N. Halsted, Chicago, Illinois 1327-3N N. Halsted, Chicago, Illinois 1327-3S N. Halsted, Chicago, Illinois 1327-4N N. Halsted, Chicago, Illinois 1327-4S N. Halsted, Chicago, Illinois

PIN: 17-04-144-006 17-04-145-001 17-04-145-002

# EXHIBIT C TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM

Plat of Survey

[See Attached]

Property of County Clerk's Office 20966174

# TWELFTH AMENDED AND RESTATED EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM

### **Undivided Interests**

|          | Dwelling         | Assigned Outdoor | Undivided |
|----------|------------------|------------------|-----------|
| Building | Unit             | Parking Spaces   | Interest  |
| 1        | 1414             | None             | 1.129%    |
|          | 1416             | None             | 1.087%    |
|          | 1418             | None             | 1.087%    |
|          | 1420             | None             | 1.087%    |
|          | 1422             | None             | 1.087%    |
|          | 1424             | None             | 1.087%    |
|          | 1426             | None             | 1.087%    |
| YA.,     | 1428             | None             | 1.129%    |
| 7        | 750              | None             | 1.364%    |
|          | 1408             | None             | 1.364%    |
| 0        | x 1410           | None             | 1.129%    |
| 3        | 75?-A            | None             | 0.430%    |
|          | 752-B            | None             | 0.860%    |
|          | 754 A            | None             | 0.430%    |
|          | 754-3            | None             | 0.860%    |
|          | 756-A            | None             | 0.430%    |
|          | 756-B            | None             | 0.860%    |
|          | 758-A            | <b>O</b> D1      | 0.430%    |
|          | 758-B            | None             | 0.860%    |
|          | 757              | H1/X,            | 0.472%    |
|          | 759              | None             | 0.472%    |
| 4        | 1421-1N          | K1               | - 0.414%  |
|          | 1421-15          | K8               | 0.414%    |
| •        | 1421-2N          | K2               | U 764%    |
|          | 1421-2S          | <b>K</b> 3       | 0.7.74%   |
|          | 1421-3N          | K4               | 0.608%    |
|          | 1421-3S          | K5               | 0.608%    |
|          | 1421-4N          | K6               | 0.608%    |
|          | 1421 <b>-</b> 4S | <b>K</b> 7       | 0.608%    |
| 5        | 1331-A           | None             | 0.431%    |
| *        | <u>1331-B</u>    | None -           | . 0.861%  |
|          | 1333-A           | None             | 0.431%    |
|          | 1333-B           | None             | 0.861%    |
|          | 1337             | H8               | 0.473%    |
| 6        | 1315-A           | None             | 0.431%    |
|          | 1315-B           | None             | 0.861%    |
|          | 1317-A           | None             | 0.431%    |
|          | 1317-B           | None             | 0.861%    |
|          | 1311             | H7               | 0.473%    |

20966174

|          | Dwelling | Assigned Outdoor                        | Undivided |
|----------|----------|---|-----------|
| Building | Unit     | Parking Spaces                          | Interest  |
| 7        | 707      | None                                    | 1.130%    |
| v.       | 709      | None                                    | 1.088%    |
|          | 711      | None                                    | 1.088%    |
|          | 713      | None                                    | 1.130%    |
|          | 715      | None                                    | 1.130%    |
|          | 717      | None                                    | 1.088%    |
|          | 719      | None                                    | 1.088%    |
|          | 721      | None                                    | 1.130%    |
|          | 723      | None                                    | 1.088%    |
|          | 725      | None                                    | 1.088%    |
|          | 727      | None                                    | 1.130%    |
|          | 729      | None                                    | 1.130%    |
| 8        | 708      | None                                    | 1.130%    |
|          | 710      | None                                    | 1.088%    |
|          | 712      | None                                    | 1.088%    |
|          | 714      | None                                    | 1.130%    |
| $O_{j}$  | 716      | None                                    | 1.130%    |
|          | 118      | None                                    | 1.088%    |
|          | 720      | None                                    | 1.088%    |
|          | 727      | None                                    | 1.130%    |
|          | 724      | None                                    | 1.130%    |
|          | 726      | None                                    | 1.088%    |
|          | 728      | None                                    | 1.088%    |
|          | 730      | None                                    | 1.130%    |
| 9        | 706      | None                                    | 1.130%    |
| Ū        | 708-A    | None                                    | 1.088%    |
|          | 710-A    | None                                    | 1.088%    |
|          | 712-A    | None                                    | 0.799%    |
|          | 712-B    | None                                    | 0.863%    |
|          | 714-A    | None                                    | 0.799%    |
|          | 714-B    | None                                    | 0.₹63%    |
|          | 716-A    | None                                    | 0.793%    |
| •        | 716-B    | None                                    | 0.863%    |
|          | 718-A    | None                                    | 0.799%    |
|          | 718-B    | None                                    | 0.863%    |
|          | 720-A    | None                                    | 1.130%    |
|          | 722-A    | None                                    | 1.088%    |
|          | 724-A    | None                                    | 1.331%    |
|          | 1407     | None                                    | 1.331%    |
| * -      | 1409     | None                                    | 1.130%    |
|          | 715-C    | H-2                                     | 0.473%    |
|          | 719-A    | H-3                                     | 0.473%    |
| 10       | 715-A    | None                                    | 0.799%    |
|          | 715-B    | None                                    | 0.863%    |
|          | 717-A    | None                                    | 0.799%    |
|          | 717-B    | None                                    | 0.863%    |
| •        | Dwelling | <b>Assigned Outdoor</b>                 | Undivided |
| Building | Unit     | Parking Spaces                          | Interest  |
| 21 1     |          | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |           |

20966174

| 10   | 719-B   | None | 1.088%         |
|------|---------|------|----------------|
|      | 721-A   | None | 1.088%         |
|      | 723-A   | None | 1.331%         |
| •    | 1341    | None | 0.976%         |
| ·    | 1343    | None | 0.976%         |
|      | 1345    | None | 1.331%         |
|      | 720-B   | H-6  | 0.473%         |
| 11   | 720-1W  | J-2  | 0.409%         |
| **   | 720-1E  | J-1  | 0.409%         |
|      | 720-2W  | J-6  | 0.422%         |
|      | 720-2E  | J-3  | 0.422%         |
|      | 720-3W  | J-5  | 0.422%         |
|      | 728-3E  | J-4  | 0.422%         |
|      | 728-1W  | J-7  | 0.409%         |
| 0    | 728-1E  | J-8  | 0.409%         |
| 100  | 728-2W  | J-12 | 0.422%         |
|      | 728-2E  | J-9  | 0.422%         |
|      | 728-3W  | J-11 | 0.422%         |
|      | 728-3E  | J-10 | 0.422%         |
| 15   | 1341-1N | K-10 | 0.414%         |
| 10   | 1341-15 | K-11 | 0.414%         |
|      | 1341-2N | K-12 | 0.414%         |
|      | 1341-2S | K-13 | 0.764%         |
|      | 1341-3N | K-14 | 0.608%         |
|      | 1341-3S | K-9  | 0.608%         |
| , 16 | 1333-1N | K-20 | 0.414%         |
| 10   | 1333-1S | K-15 | 0.414%         |
|      | 1333-2N | K-10 | 0.414%         |
| i e  | 1333-2S | K-17 | 0.764%         |
|      | 1333-3N | K-18 | 0.608%         |
|      | 1333-3S | K-19 | 0.608%         |
| 17   | 1327-1N | K-21 | 0.414%         |
| •    | 1327-1S | K-22 | 2.414%         |
|      | 1327-2N | K-23 | 0.734%         |
|      | 1327-25 | K-24 | 0.764%         |
|      | 1327-3N | K-25 | 0.608%         |
|      | 1327-3S | K-26 | 0.608%         |
|      | 1327-4N | K-27 | 0.608%         |
|      | 1327-4S | K-28 | <u>0.608</u> % |
|      |         |      | 100.000%       |
|      | •       |      | *              |

20966174

# TWELFTH AMENDED AND RESTATED EXHIBIT G TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM

### The Rental Phase II Property

The Rental Phase II Property will consist of the following Dwelling Units in North Town Village Condominium: 1, 3, 6, 11, 16, 20, 23, 28, 32, 36, 40, 43, 47, 51, 57, 60, 66, 68, 71, 73, 77, 82, 85, 91, 94, 96, 97, 99, 106, 109, 113, 115, 117, 121, 125, 126, 128, 134, 141 and 144.

Certain Dwelling Units shall be part of the Rental Phase II Property and, at the same time, shall also be part of the Condominium Property. The Dwelling Unit assignments for the Rental Phase II Property which are listed on this Exhibit G and the Dwelling Unit assignments for the Condominium Property which are listed on Exhibit D are not the same. Below is a cross reference of the Dwelling Unit assignments. As Dwelling Units are added to the Condominium Property, Exhibit G will be amended to include additional cross references.

| Cross Reference for Dwelling Unit Assignments |  |  |
|---|--|--|
| Condominium Property                          |  |  |
| 1421-1N                                       |  |  |
| 1421-2N                                       |  |  |
| 1421-38                                       |  |  |
| 758-A   |  |  |
| 754-B   |  |  |
| 1403  |  |  |
| 1415  |  |  |
| 1426  |  |  |
| 725   |  |  |
| 717   |  |  |
| 709   |  |  |
| 710   |  |  |
| 718   |  |  |
| 726   |  |  |
| 718-B   |  |  |
| 712-B   |  |  |
| 708-A   |  |  |
| 719-A   |  |  |
| 715-B   |  |  |
| 721-A   |  |  |
| 720-B   |  |  |
| 1331-B  |  |  |
| 1315-B  |  |  |
| 728-1E  |  |  |
|   |  |  |

20966174

Office

| Rental Phase II Property | Condominium Property |
|--------------------------|----------------------|
| 96                       | 720-1E               |
| 97                       | 728-2W               |
| 99                       | 720-2W               |
| 126                      | 1341-1N              |
| 128                      | 1341-2N              |
| 134                      | 1333-2N              |
| 141                      | 1327-28              |
| 144                      | 1327-4N              |

20966174

EXHIBIT ATTACHED Clarts Office