

UNOFFICIAL COPY

0020966245

4/2/004 16 001 Page 1 of 2

2002-09-03 11:50:24

Cook County Recorder

26.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



0020966245

Loan No. 000000/00916414519

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James F. Vincent, A Married Man, its/his/hers/their, heirs,, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 30, 2001, and recorded on July 3, 2001, in Document 0010584818 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

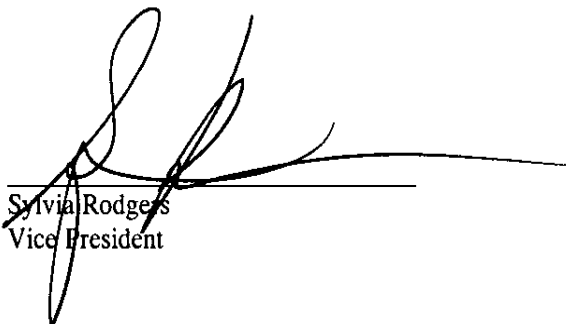
PIN NO. 011301201390. THE NORTH 50 FEET OF THE SOUTH 250 FEET OF LOT 2 IN BLOCK 6 IN JOHNSON JR'S ADDITION TO AUSTIN A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 618 RIDGELAND, OAK PARK, IL, 60302-1734

Witness my hand and seal July, 23, 2002.

JPMORGAN CHASE BANK  
F/K/A THE CHASE MANHATTAN BANK

  
Sylvia Rodgers  
Vice President



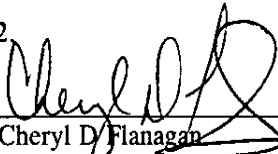
2-yes  
p-  
no  
m-yes  
CB

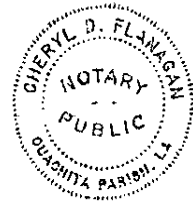
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 23, 2002

  
Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Anedra Mayfield  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000000916414519

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24