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142/0009 16 001 Page 1 of 2
2002-09-03 10:24:47

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020966208

Loan No. 00000009908539541

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELÉASE, CONVEY, and QUIT CLAIM unto Adam Czekaj And Marzena Czekaj, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 1998, and recorded on August 13, 1998, in Document 98713437 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #13-16-204-014-0000, LOT 27 IN BLOCK 2 IN ROMBERG'S RESUBDIVISION OF LOTS 11 TO 43, BOTH INCLUSIVE, IN BLOCK 1, AND LOTS 11 TO 46, BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON IN THE NORTHEAST 1/4 SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4735 N LAVERGNE, CHICAGO, IL, 60630-0000

Witness my hand and seal July, 26, 2002.

CHASE MORTGAGE COMPANY


Willie J. Clark
Vice President



3-yes
2-yes
1-yes
CRO

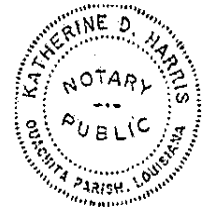
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 26, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Kendra Edwards
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000000908539541

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241668480405

Property of Cook County Clerk's Office