

# UNOFFICIAL COPY

00209664

2/23/00 137 001 Page 1 of 2  
2000-03-24 09:39:28  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000927061  
PROPERTY ADDRESS:  
7400 N LINCOLN UNIT #412  
SKOKIE IL 60076



00209664

DRAFTED BY & RETURN TO:  
Nancy Quinn  
FIRST CHICAGO NBDMC  
900 TOWER DR MAIL SUITE 8327  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
AMERICAN NATIONAL BANK,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

STUART SORKIN AND HOLLY DIANE LANE, HUSBAND AND WIFE

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO.  
OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-06-98	98936219	10-19-98	10-27-307-04 & 10-27-307-021
SEE ATTACHED LEGAL			10-27-307-026 VOLUME 124

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 01-31-00 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: FEBRUARY 22, 2000

BY: MH Warren  
MH Warren. Asst. Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

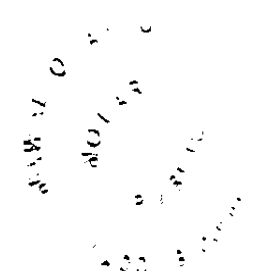
ON 02-22-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED MH Warren. Asst. Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MH Warren

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NAVALO O. ANTON  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI



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98936219

PARCEL 1:

UNIT 412 IN THE LINCOLN RIDGE SOUTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "B" IN LINCOLN RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT NUMBER 98572643, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 1998 AS DOCUMENT NUMBER 98772465, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 18 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98772465.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613434.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX NUMBERS:

10-27-307-004

10-27-307-021

10-27-307-026