

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 52705

#: 323370

RLS#: 145/483



SATISFACTION OF MORTGAGE

OW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby atthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STANISLAW HANDZEL, AND ELZETTA HANDZEL, HUSBAND AND WIFE

Original Mortgagee: WESTWIND MORTGAGE BANCORP, INC.

Mortgage Dated: APRIL 17, 1998

Recorded on: MAY 06, 1998

as Instrument No. 98371355 in Book No. at Page No

Property Address: 2226 GOEBBERT-UNIT 365, ARLINGTON HEIGHTS, ILLINOIS 60004

County of COOK, State of ILLINOIS

PIN# 08-15-103-034-1169

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, P.J. DULY

EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 02, 2002

RBMG, INC. FKA RESOURCE BANÇSHARES MORTGAGE GROUP, INC.

Bv:

Yates / Vice President

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Loan#: 323370 RLS#: 1456483

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State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

/ } ss.

On AUGUST 02, 2002, before me, C. Batts, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my han prod official seal.

(Notary Name): C. Bat

NOTARY PUBLIC CALIFORNIA ORANGE COUNTY

My Comm. Exp. Nov. 23, 2005

C. BATTS

COMM. #1331734

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 VICTOR VASQUEZ

LEGAL: PARCEL 1: UNIT 2226-365 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EVERGREEN COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-699814, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EXSEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS, AND A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OVER THE RECREATIONAL PARCEL, ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF POC. EASEMENT, RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94-699813.

ADDRESS: 2226 GOEBBERT

ARLINGTON HEIGHTS, IL 60004