

UNOFFICIAL COPY

0020966614

1/4/0117 51 001 Page 1 of 2

2002-09-03 11:26:13

Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0003606261

DRAFTED BY:
KEVIN GARRY
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0020966614

After Recording Mail To:
Kristine E Harber
325 Lambert Dr D2
Schaumburg IL 60193

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KRISTINE E HARBER NEVER MARRIED

as Mortgagor, and recorded on 6/26/89 as document number 89290936 in the Recorder's Office of COOK County, held by IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED LEGAL DESCRIPTION
SEE ATTACHED LEGAL DESCRIPTION

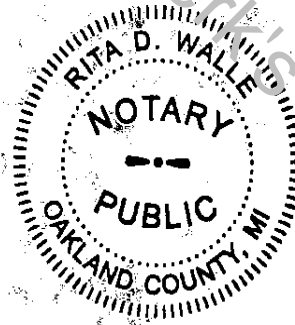
Commonly known as: 325 Lambert 1 4 13 Schaumburg IL 60193

PIN Number 07224020451096
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 12, 2002
LaSalle Home Mortgage Corporation

by Rita D. Valle
R. GOOD
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on August 12, 2002 by R. GOOD, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Valle
Notary Public

89290935

**PARCEL I:

UNIT 1-4-13-RD-2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24,383,272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

PARCEL II:

PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-4-13-RD-2 FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN DOCUMENT NO. 24,383,272, AS AMENDED.**

00 3606261

PERMANENT TAX NUMBER(S): 07-22-402-045-1096

Property of Cook County Clerk's Office

0020966614