

UNOFFICIAL COPY

0020966863

Page 1 of 2
2002-09-03 12:21:03
Cook County Recorder 26.00



0020966863

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Earl T. Medansky, Esq. (312) 332-4828

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Earl T. Medansky, Esq.
208 South LaSalle Street
Suite 1200
Chicago, Illinois 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
JANSSEN STREET, LLC

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
1657 W. Cortland
Chicago

1d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
LLC

1f. JURISDICTION OF ORGANIZATION
Illinois

1g. ORGANIZATIONAL ID #, if any
 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME
BERLAND

3c. MAILING ADDRESS
3950 South Morgan
Chicago

4. This FINANCING STATEMENT covers the following collateral:

2 forced Air Central Heating and zoned Air conditioning; 2 fireplaces, fence, all plumbing, electrical, hardware, sound system and lighting; 2-100 gallon water heaters; all kitchen and bathroom appliances and fixtures.

BOX 333-CP

5. ALTERNATIVE DESIGNATION (if applicable):
 LESSEE/LESSOR
 CONSIGNEE/CONSIGNOR
 BAILEE/BAILOR
 SELLER/BUYER
 AG. LIEN
 NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA
 All Debtors
 Debtor 1
 Debtor 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FOX 333-11

LEGAL DESCRIPTION:

THAT PART OF LOTS 28 TO 38 , INCLUSIVE IN SUB-BLOCK OF GEORGE M. HIGH'S SUBDIVISION OF THE EAST ½ OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST QUARTER OF LOT 38; (SAID CORNER ALSO BEING THE INTERSECTION OF THE SOUTH LINE OF WEST BELDEN AVENUE AND THE WEST LINE OF NORTH JANSSEN AVENUE); THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ON THE WEST LINE OF NORTH JASSEN AVENUE, A DISTANCE OF 199.69 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE, A DISTANCE OF
OF
129.20 FEET; THENCE NORTH 44 DEGREES, 31 MINUTES, 46 SECONDS WEST, A DISTANCE OF 97.24 FEET; (ALSO BEING THE NORTHEASTERLY LINE OF THE PUBLIC ALLEY); THENCE NORTH 45 DEGREES, 43 MINUTES, 39 SECONDS EAST, A DISTANCE OF 21.82 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE 2.85 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 3.67 FEET; THENCE NORTH 44 DEGREES, 20 MINUTES, 54 SECONDS WEST, A DISTANCE OF 45.01 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 53.19 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 0.54 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 33.69 FEET OT THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-32-108-032-0000
Address of Real Estate: 2242 N. Janssen Street, Chicago, Illinois 60614

Cook County Clerk's Office