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2002-09-03 12:21:18

Cook County Recorder

₹/_30.00

MILLENNIUJA TRUST COMPANY, LLC

IVI TRUST 15255 S. 94th Avenue Orland Park, IL 60462

TRUSTEES DEED



0020966864

\mathcal{N}	THIS INDENTURE, Made this 29th day of August	2002 , between
M	Millennium Trust Con party, LLC, Successor to Independent Trust Corporation provisions of a deed or deeds in trust duly recorded and delivered to said Milk	ennium Trust Company, LLC,
7,	Successor to Independent Trust Corporation, in pursuance of a Trust Agreeme of November 1986, and known as Trust Party of the first part, and EAST MAZEL CREST PROPERTIES PARTE	nt dated the <u>20th</u> day st Number <u>529</u> NERSHIP , AN
ر ا	ILLINOIS GENERAL PARTNERSHIP of 6500 WEST 65TH STREET SUITE 202 CHICAGO, IL 60638	}
HILLA	Witnesseth, That said party of the first part, in consideration of the sum of Ten and no/100's==== Dollars, and other good and valuable cons	party of the second part. \$10.00==================================
508	hereby grant, sell and convey unto said party of the second part, the following in County, Illinois, to wit:	described real estate, situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A"

EXEMPT PURSUANT TO 35 ILCS 200/31-45 SECTION

By: Richal ffhird Shi

C/K/A: 174th St. and Wooded Path Drive, East Hazel Crest, IL

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record

PLIN: 29-29-411-001 through 013; 29-29-410-015 thru 024; 29-29-409-017

Fo have and to hold the same unto said party of the second part and to the proper use benefit and behoove forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned.

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BOX <u>333-CT</u>

20966864

١,

This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure payment of money, and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused is name to be signed to these presents by its Trust Officer and attested by its Trust Officer, the day and year first above written.

DOCUMENT PREPARED BY:

Millennium Tust Company, LLC Successor Trustee to Independent Trust Corporation 15255 S. 94th Av., #200 Orland Park, IL 60462

Millennium Trust Company, LLC Successor Trustee to Independent Trust Corporation

UAMES A. BUYD, PREZIDENI LISA M. LOWERY, ASST. SECRETAR

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a NOTARY PUBLIC in and fcr said County, in the State aforesaid. DO HEREBY CERTIFY that the above named JAMES A. BOY.1 _______ of Millennium Trust Company, LLC and the above named LISA M. LOWERY, _______ of said Company personally known to me to be the same persons whose names to the foregoing instrument as such, ______ PRESIDENT ______ and ____ ASST. SECRETAR ______ espectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company.

Given under my hand and Notarial Scal this

29th

August

day of

2002



Masilett Servelle

Mail recorded document to: Richard J. Skrodzki, Esq.
Goldstine, Skrodzki, Russian, Nemec and Hoff, Ltd.
835 McClintock Drive, Second Floor
Burr Ridge, IL 60527

Mail subsequent tax bills to:	
East Hazel Crest Description	
East Hazel Crest Properties Partnersh	<u>ip</u>
c/o The Weglarz Company	
	
6500 West 65th Street, Suite 202	
1	
Chicago, IL 60638	

LEGAL DESCRIPTION

20966864

PARCEL 1:

LOT 15 IN HOMEWOOD COURTS APARTMENTS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 16 TO 36, BOTH INCLUSIVE, AND THE WEST 15 FEET OF LOT 37 IN HOMEWOOD COURT APARTMENTS FIRST ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 O. SECTION 29, TOWNHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF HOMEWOOD COURT APARTEMENTS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 29, AS PER PLAT THEREOF RECORDED SEPTEMBER 12, 1977 AS DOCUMENT NUMBER 24100472; THENCE NORTH 89 DEGREES 47 MINUTES 10 SECONDS WEST ALONG THE NORTH LINE OF SAID SUBDIVISION FOR A DISTANCE OF 178.00 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 29, AS PER EAGLE SUBDIVISION SECOND ADDITION A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 29 AS PER PALT THEREOF RECORDED FEBUARY 21, 1911 AS DOCUMENT NUMBER 4710466: THENCE NORTH 00 DEGREES 12 MINUTES 50 SECONDS ON THE LAST DESCRIBED LINE, FOR A DISTANCE OF 37.37 FEET TO THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTH 58 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 41 MINUTES 20 SECONDS EAST ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 508.00 FEET TO A POINT WHICH IS THE NORTHERLY PROLONGATION OF THE MOST WEST EAST LINE OF KOMEWOOD COURT APARTMENTS FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, AS PER PLAT THEREOF RECORDED JANUARY 12, 1978 AS DOCUMENT NUMBER 24283365; THENCE SOUTH 00 DEGREES 12 MINUTES 50 SECONDS WEST ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 37.99 FEET TO THE NORTHEAST CORNER OF HOMEWOOD COURT APARTMENTS FIRST ADDITION AFOREDESCRIBED; THENCE NORTH 89 DEGRESS 47 MINUTES 10 SECONDS WEST, ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 3,0,00 FEET TO THE NORTHWEST CORNER OF LOT 16 IN HOMEWOOD COURT APARTMENTS FIRST ADDITION AFOREDESCRIBED; THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS WEST ALONG THE WEST OF SAID LOT 16 FOR A DISTANCE OF 3.02 FEET TO THE POINT OF BEGINNING, (EXCEPTING THAT PART FALLING IN LATHROP AVENUE), IN COOK COUNTY, ILLINOIS.

PIN: 29-29-410-015 thru 024, inclusive 29-29-411-001 thru 013, inclusive 29-29-409-107

COMMONLY KNOWN AS: 174th Street and Wooded Path Drive East Hazel Crest, Illinois

STATEMENT BY GRANTOR AND GRANTEE

20966864

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated August 29 , 2002 Signature:

	- + 20	2002_	Signature:	00000-1	
Dated Augu	st 29	1002			n Agent
me by the this 29th 2002 •	day of <u>August</u>	J. S.	CAROL B Notary Public My Commission		
shown on to natural per business authorized	he deed or assign erson, an Illinoi er acquire and h	s corporate old title racquire	ion or fores to real es and hold tit	ign corporation rate in Illinoised to do busine tate of Illinois	me of the grantee trust is either a authorized to do is, a partnership is in Illinois, or ess or acquire and is.
Dated Aug	ıst 29	2002	Signature:_	Ruhi Min	Thi
Subscribe	and sworn to bef	ore			175.
me by the	h day of <u>August</u>				_ 'C
2002 - Notary Pu		and Fa	CAR(FICIAL SEAL" OL BARD FELIX Public, State of Illinois ission Express Aug. 5, 2004	

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[attach to deed or ABI to be recorded in Cock County, Illinois, if exempt under provisions of Article 31, Section 31-45 of the Property Tax Code.]

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Property of County Clerk's Office