

0020967278

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2002-09-03 14:43:08

Cook County Recorder 26.58



0020967278

UNOFFICIAL COPY

4297723 2003/11/11

Prepared By:

KATHY ROMANO

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-59-28642

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 2002 executed by

Brett J. Sturgeon, aka Brett Sturgeon AND  
Carol R. O'Connor, aka Carol O'Connor as Joint Tenants

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4935 North Kenneth Avenue, Chicago, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Aug 9, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~

known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

By: JAMES B. DOBBS

Its: PRESIDENT

By: STEPHANIE J. RADERSTORF

Its: SR. VICE PRESIDENT

Witness:

OFFICIAL SEAL

KATHY J ROMANO

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 04/02/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

J  
aw

0020967276

13-10322-009

**UNOFFICIAL COPY**

05-59-28642

**RIDER - LEGAL DESCRIPTION**

LOT 32 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARGYLE STREET  
SUBDIVISION OF LOTS 2 AND 3 IN THE PARTITION OF PART OF LOTS 2 AND 3 IN  
REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

13-10-322-009