

UNOFFICIAL COPY

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2002-09-03 15:25:58

Cook County Recorder 26.50

Loan Number: 30114995

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Daniel E Voltz

Carrie L Voltz

316 North Wille Street

Mount Prospect, IL 60056

Prepared by: Vonda Johnson



0020967383

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Daniel E. Voltz and Carrie L. Voltz, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/03/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/20/1994 of records, Auditor's File No./Document No. 94074702. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached.

Property Address: 316 North Wille Str, Mount Prospect, IL 60056, PIN: 03-34-306-014-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 07/18/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven

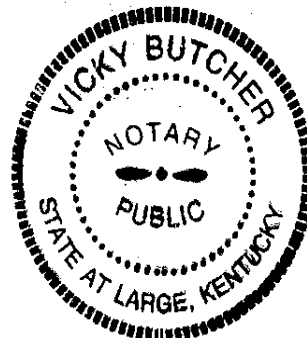
Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/18/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



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Bank of America Loan Number: 30114995

LEGAL DESCRIPTION:

417572

LOT 2 IN BLOCK 2 IN HILLCREST, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.01 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office