

UNOFFICIAL COPY

0020967493

1470029 89 001 Page 1 of 3
2002-09-03 14:14:48
Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Livia Brown
2305 Windsor Ln
Country Club Hills, IL 60478-5520



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0043221751 "Brown" Lender ID:M61/0009426818 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LIVIA E. BROWN, SINGLE WOMAN
Original Mortgagee: LONG BEACH MORTGAGE COMPANY
Dated: 03/01/2001 and Recorded 03/21/2001 as Instrument No. 0010224693
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 31-03-202-158
Property Address: 2305 Windsor Ln, Country Club Hills, IL, 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On August 12, 2002

By: *aval*
ANITA VALTIERRA, ASST. VICE
PRESIDENT

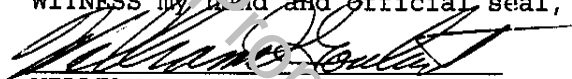
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P3
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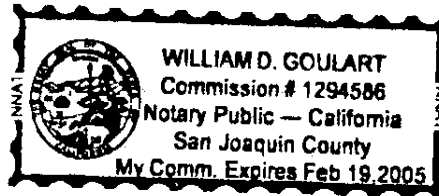
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON August 12, 2002, before me, WILLIAM D. GOULART, a Notary Public in and for San Joaquin County, in the State of California, personally appeared ANITA VALTIERRA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


WILLIAM D. GOULART
Notary Expires: 02/19/2005 #1294586



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
ETG-20020809-0005 ILCOOK COOK IL BAT: 128503/00432217 11XILSOM1

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Law Title Insurance Company, Inc.

0043 22176/
10224693

Commitment Number: 116358B

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**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF PARCEL 30 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2, BEING A RESUBDIVISION OF ACRES 28 THRU 40, BOTH INCLUSIVE IN PROVINCETOWN HOMES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 30; THENCE EAST ALONG THE NORTH LINE OF PARCEL 30, 98.35 FEET TO AN INTERSECTION OF THE CENTER LINE OF A PARTY WALL EXTENDED NORTH FOR A PLACE OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF PARTY WALL, 22 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 20 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 41 FEET TO A POINT IN THE SOUTH LINE OF PARCEL 30; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 30, 22.35 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 38.23 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 11.25 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF PARTY WALLS AND AN EXTENSION THEREOF 24.77 FEET TO A POINT IN THE NORTH LINE OF PARCEL 30; THENCE WEST ALONG THE NORTH LINE OF SAID PARCEL 30, 10.90 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NO. 21023538, AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NO. 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971, AS DOCUMENT NO. 21588816, IN COOK COUNTY, ILLINOIS.